

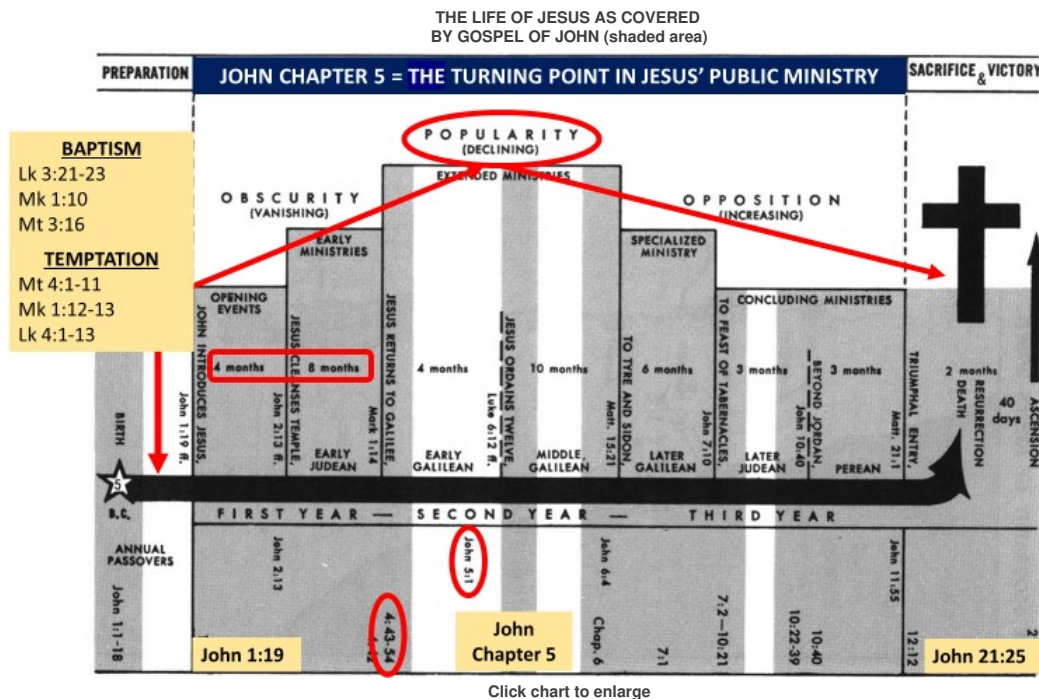
# John 6 Resources

PREVIOUS

Click chart to enlarge  
Charts from [Jensen's Survey of the NT](#) - used by permission  
See another Chart from [Swindoll](#)

NEXT

Click to enlarge



## COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](https://archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11+) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

[God, are you there?](#) (Do You Care? Do You Know About Me?) by Arthur, Kay (1994) 246 pages. [61 ratings](#)

This is not a commentary but a guide to study of the Gospel of John, and one of the best guides available. If you want to meet Jesus or introduce him to someone who is willing to study the Gospel of John with you, this book is for you. You will be guided through the Gospel using inductive Bible study methods by one of the premier inductive teachers of our generation. This would also be an excellent book for small group Bible study of John. You will not be disappointed and hopefully you can use it to see another soul brought into the Kingdom by the Spirit and the Word in John's Gospel (Jn 20:31)!

[John - Life Application Commentary](#) - Bruce Barton, et al. (1993) 468 pages [33 ratings](#) Comments are not long but conservative

often with excellent application points.

[John: Life Application Bible Studies](#) - 125 pages - study notes - not the same as the resource above.

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes.

[The Gospel according to John](#) Pillar Commentary Series - Carson, D. A. (Donald Arthur), 1946-

[The Interpretation of St. John's Gospel](#) - R C H Lenski

[Jehovah's Witnesses, Jesus Christ, and the Gospel of John](#) by Bowman, Robert M

James Rosscup - He puts his focus on [John 1:1](#), answering Jehovah's Witnesses who have changed their line of argument from a few years ago. Bowman also deals with 8:58 and 20:28. For years Bowman has shown skill in refuting cultic error as associate editor of Christian Research Journal and in other capacities.

[The Gospel of John - Volume 1: John 1:1-4:54](#) - John 1:1-4:54 - James M Boice

[The Gospel of John - Volume 3](#) - John 9:1-12:50 - James M Boice

[The Gospel of John](#): by Bruce, F. F. (1994) 444 pages Grace Theological Journal - "A gold mine for the reader who desires to pursue the argument of the Gospel from the standpoint of the best of present-day scholarship." Rosscup ranks this the #4 (out of 8) best exegetical commentary.

**Rosscup** - Bruce gives a fresh translation of the Greek, much good commentary, a copious use of current literature, and application. Clarity prevails as he offers help for pastors, seminarians and lay people. At times, however, his vocabulary will mystify those not trained in languages, e. g. "sotto voce," p. 174; "ingressive sense of the aorist," p. 246, etc. Overall it is a very fine commentary by one of the leading evangelicals of recent decades.

[The Gospel according to St. John : an introduction and commentary](#) - R V G Tasker - The Gospel According to St. John, The Tyndale New Testament Commentaries (1975)

[John : the gospel of light and life](#) by Hillis, Don W [15 ratings](#) - highly rated by users.

Note this is not a commentary but a guided study with questions on many verses followed by a "test" (True/False) - Might be useful if you have never studied John. Also might be helpful to someone teaching (even preaching) John as it gives suggested questions.

[John - The NIV Application Commentary](#) by Burge, Gary M., 1952- (2000) 638 pages [131 ratings](#) or another source [16 ratings](#)

Rosscup - A Wheaton College professor seeks to interpret John in its Jewish flavor, i.e. with sensitivity to the OT rooting and Palestinian Judaism of Jesus' day. He uses such materials to see the Messianic aspects. Burge offers different views on some of the problems, such as "water and Spirit" in 3:6, and Peter's responses in 21:15-17. He gives background custom as for the events of the festival when Jesus invited drinking from Him (7:37-39), and footwashing in chap. 13. This does not mean that in all verses comments are adequate (cf. 15:2, 6, for example) to nail details down distinctly, or look at views. Since this series often just sums up passages, remarks on some verses can be difficult and slow to be located, or at times not be there due to the generalities. Some key verses are handled too quickly, or only partially (cf. 10:28, 29). The comments are sufficient at times, but not consistently enough to put the work among the more dependable.

[John: the Gospel of Life](#) by Burge, Gary M., (2008) 148 pages - This is a study guide not a commentary.

[Interpreting the fourth Gospel](#) by Burge, Gary (1996) 196 pages - A Guide to New Testament [Exegesis](#). Not a commentary, but an interesting resource. For example on [page 125](#) there is lengthy discussion on Word Studies in John including a section entitled "[Fundamental Rules of Word Study](#)," and another entitled "[Common Johannine Word Study Errors](#)."

[Interpreting the Gospel of John : a practical guide](#) by Burge, Gary M., (2013) 244 pages - Apparently the revised edition of the resource directly above.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#). Burge, Gary. "John," in Evangelical Commentary

James Rosscup - Although brief, Burge shows awareness of issues and often uses his space well to provide help.

[Searching for Identity](#). Barber, Cyril Chicago: Moody Press, 1975. Thirteen studies based on men and women in John's gospel. The writer integrates psychology with theology as he expounds the text. Designed for individual or group use.

[The theology of John](#) by Cook, W. Robert

Cyril Barber - A detailed examination of Johannine literature covering all the major areas of thought. A worthy contribution to this area of biblical theology. Recommended.

[Anatomy of the Fourth Gospel : a study in literary design](#) by Culpepper, R. Alan

Cyril Barber - Competent interdisciplinary studies in English are rare. This one explores John and makes ample use of modern redactional works to highlight the poetics, narrative structure, and other aspects of the gospel. The result is a stimulating, scholarly work

[The Beloved Disciple ... his name, his story, his thought : two studies from the Gospel of John](#) by Eller, Vernard

Cyril Barber - An informative and unorthodox approach to the authorship and theology of the fourth gospel. With tongue-in-cheek Eller uses the techniques of Sherlock Holmes to unravel the mystery of authorship. His conclusion will surprise some and irritate others. A lively discussion.

[The Gospel of John: an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[A guide to John's Gospel](#) by Guthrie, Donald

Cyril Barber - In order to promote more expositional study of the biblical text--especially among lay persons--Guthrie has prepared this collection of outlines on the Gospel of John. While his aim is to lay bare what the text actually says, his guiding purpose is to assist Christians understand how Scripture may be applied to their lives. To achieve this goal, Guthrie has divided John's gospel into sections. His knowledge of the NT is incisive, and his skill as a Bible teacher places all readers in his debt. This is an extremely helpful little volume and is as concise as it is relevant. Recommended.

[John, the gospel of faith](#) by Harrison, Everett Falconer, 1902- from Everyman's Bible Commentary series. Conservative, but not much depth.

[Secrets of the Spirit](#). Stedman, Ray C Old Tappan, N .J.: Fleming H. Revell Co., 1975.

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion.

Stedman, Ray C., [God's Loving Word: Exploring John's Gospel](#). Grand Rapids: Discovery House Publishers, 1993. This exposition is one that is worthy of the highest praise. Stedman's expository skills are legendary, his style is plain, his devotional thoughts are rich, and his doctrine is impeccable. Those who read this book thoughtfully will be richly blessed beyond their expectations. Based on the text of the NIV. **Highly recommended** ([Click for Expositions](#))

[Abiding in Christ: Studies in John 15](#). Rosscup, James E. Grand Rapids: Zondervan Publishing House, 1973.

Cyril Barber An in-depth discussion of the apostle's teaching on abiding in Christ. Contains a full presentation of the problems and shows clearly the Christian's responsibility to live in love and obedience to the Lord.

[Exploring the Gospel of John](#). Phillips, John Grand Rapids: Kregel, 2001.

First published in 1988. Ably blends the history of the 1st century A.D. with Christ's teaching. Holds the interest of lay readers. A devout exposition.

[Exposition of the Gospel according to John](#) by Hendriksen, William, 1900-1982 (1953) 526 pages [19 ratings](#)

**Rosscup** - Trained in the Christian Reformed tradition, Hendriksen is thoroughly conservative and believes in plenary verbal inspiration. He served for ten years as Professor of New Testament Literature in Calvin Seminary. His introductions are quite extended and carefully written. In his commentary, which is very usable, he first presents a brief synthetic outline of a section, follows up with a detailed discussion verse-by-verse, then gives a survey of the argument in that section. His footnote discussions show a wide breadth of reading.

He is usually quite helpful on problems, Greek word meanings, and matters of history, culture or geography. There are many stimulating sermon hints and devotional thoughts. He is good in presenting several different views to a question and documenting them thoroughly. He is amillennial in matters pertaining to the kingdom (cf. his comment on 10:16 as well as his book *More Than Conquerors*, pp. 222ff.). Though the author is very helpful in the Greek, the manner of discussion can be extremely valuable to the layman.

[How to Have a Whole Heart in a Broken World](#) Lutzer, Erwin Wheaton, IL: Victor Books, 1987. Bases his counsel upon John 13-17. Provides his readers with a prescription for happy, healthy, fulfilling (if not trouble-free) living. Stimulating.

[Behold the Man \(Expository Studies in the Gospel of John 11-21\)](#) by R. Kent Hughes (1984) 184 pages Rosscup ranks Hughes work on John's Gospel #3 (out of 6) in the devotional category.

[John: That You May Believe](#). by Hughes, R. Kent Wheaton, IL: Crossway, 1999. An expository commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

[John: That You May Believe](#) (536 pages)

Cyril Barber on Hughes' "John: That you May Believe" - An expository commentary of **rare excellence**. Covers the theme of John's gospel in the best evangelical tradition. **Designed for lay people**.

[Light in the darkness : studies in the Gospel of John](#) by Kent, Homer Austin (1974) 244 pages [2 ratings](#) Rosscup ranks this is the #2 most useful expository commentary on John.

Rosscup - Kent's paragraph-by-paragraph survey of John's Gospel deals with some of the main problem areas in exposition. It is geared to be a guide for personal or group study. Kent utilizes photographs, maps, and diagrams. It is a good expository survey by an evangelical (former President, Grace Theological Seminary, Winona Lake, IN).

[Encountering John : the Gospel in historical, literary, and theological perspective](#) by Köstenberger, Andreas J.,

Cyril Barber (on Kostenberger's "Exegetical Commentary on the NT") This commentary follows several other works on John's Gospel written by Kostenberger. The writer treats this canonical book as historically reliable, the product of careful composition, that sets forth Christ as the Son of God in a way that would lead readers to faith in Him. A scholarly production.

[The Gospel of John](#) by Michaels, J. Ramsey - New International Commentary New Testament - Mathison writes "preachers may want to consult the commentaries by" and then mentions this author.

[The Gospel According to John : An Introduction and Commentary](#) by Kruse, Colin G (2008) 404 pages = Note this is not his more detailed work in the Pillar Commentary Series but his shorter work in the Tyndale NT Commentary Series. See [reviews](#) although I think these are primarily on the newer edition (2017). They should still give you a good idea of the value of his original edition.

[John](#) by Fredrikson, Roger (The Communicator's Commentary) - now published as the Preacher's Commentary. 4.9/5 stars. These are generally helpful for preaching as they often have illustrations, etc. Read some of the glowing reviews = [10 ratings](#) or [reviews](#).

Or here = [The Communicator's Commentary. John](#) - identical to above

[The Gospel according to John : the English text with introduction, exposition and notes](#) - New International Commentary New Testament by Morris, Leon

Cyril Barber - A work of superlative scholarship that not only replaces the majestic work by Westcott but surpasses Barrett as well.

Rosscup ranks this is the #5 most useful exegetical commentary on John.

[Reflections on the Gospel of John](#) by Morris, Leon - 776 pages (2000)

[Studies in the fourth Gospel](#) by Morris, Leon - 382 pages (1969) This is not his commentary in the NICNT listed above, but his writing are always generally excellent. One user writes "This volume concerns controversies over authorship, date, and theological questions that Leon Morris deliberately didn't address in his full commentary."

[Secrets of the Spirit](#) by Stedman, Ray C (1977) 164 pages = [Also online at this link](#) - PDF's of the 12 sermons in this series given in 1973 at Peninsula Bible Church. Entire series, [one html file](#) or [one Adobe Acrobat .pdf file](#)

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion

[Preaching the Gospel of John : proclaiming the living Word](#) by Williamson, Lamar. 347 pages. See [Ratings](#) - Interesting format - not a classic commentary. A quick review suggests it might have some helpful hints on preaching the texts.

[Christ the liberator](#) by Stott, John R. W

James Rosscup - This book has other messages at Urbana, 1970, but Stott's expositions on John 13-17 fill the first 89 pages. In the opinion of the reviewer, they are some of the best ever published with respect to coming right to grips with the message for Christians in a concise focus. Stott is well-organized in elucidating the passage, and he brings key issues out clearly in their application to spiritual living and representing Christ in the world.

[Insights on John](#) by Swindoll, Charles R (2010) 376 pages

[Logos.com](#) - Insights on John, volume two in the landmark *Swindoll's New Testament Insights* series, provides a wealth of colorful, detailed, and easy-to-understand insights into the gospel of John. Drawing on his vast experience as a communicator of God's Word, Chuck Swindoll presents his legacy to all who read and love the Bible.

[Following Christ ... the man of God : a study of John 6-14](#) by Swindoll, Charles (2000) 132 pages

[The Gospel of John: Believe and Live](#) (21st Century Biblical Commentary Series) by Towns, Elmer L (2002) 264 pages

Cyril Barber - This book is the fruit of the author's "lifelong love affair with the gospel of John." Through word studies from the Greek text, Towns presents the immense riches to be found in John's unique message. He explains that "John's ultimate purpose is that his readers will believe the record of the life and death of the Son of God and receive eternal life."

[Gospel of John. 2 vols. in 1.](#) Van Doren, William Howard Grand Rapids: Kregel Publications, 1981.

"If men who read this volume do not preach the better for so doing, it is not Mr. Van Doren's fault; they must be Van Dolts by nature, though they may ignore the family name" (Charles H. Spurgeon).

[The Gospel according to St. John : an introduction and commentary](#) by Tasker, R. V. G.

[The Complete Biblical library / Vol. 5 : Part 1, New Testament : Study Bible, John](#)- interesting resource. Includes interlinear and commentary notes.

[Believe in Miracles but Trust in Jesus](#) by Rogers, Adrian - This is not a commentary on John but does have chapters dealing with some of Jesus' miracles in John - [The Possibility of Miracles](#), [The Problem with Miracles](#), [Water to Wine](#) (John 2), [Nobleman's Son Healed](#) (John 4), [Healing the Impotent Man](#) (John 5), [Feeding the 5000](#) (John 6), [Calming the Storm](#) (John 6), [Opening Blind Eyes](#) (John 9), [Raising Lazarus](#) (John 11), [The Maximum Miracle \(John 20:30-31\)](#). I will guarantee you that if you are preaching or teaching on any of the preceding chapters in John, you will glean many "pearls" from Dr Rogers' discussion. I give it "6 out of 5 stars!" [42 ratings](#)

[Commentary on John](#) by Whitelaw, Thomas

Cyril Barber - Formerly published as the Gospel of St. John. A verse-by-verse exposition with homiletic hints. Seminal. Evangelical.

[Be alive \(John 1-12\): Get to Know the Living Savior](#) by Wiersbe, Warren (1986) 160 pages. [277 ratings](#)

Logos.com - As he studied and wrote this book, Dr. Warren Wiersbe "felt like a man standing on holy ground." For he realized all the more the truth of the statement of the great Greek scholar Dr. A. T. Robertson: The Gospel of John is "the profoundest book in the world." In *Be Alive*, Dr. Wiersbe presents the basic teachings of the first twelve chapters of John's Gospel and urges readers to approach its truths with the hearts and minds of worshipers. Come to better know the living Savior and... BE ALIVE!

[Be Transformed \(John 13-21\): Christ's Triumph Means Your Transformation](#) by Wiersbe, Warren (1986) 160 pages. [377 ratings](#)

**Logos.com** - Yes, they became transformed men, those original disciples. In the opening chapters of John's Gospel, you see a group of men who were struggling with their faith and occasionally stumbling. But after Christ's death and resurrection, things changed--because they became transformed by His power and His



Word. In completing his study of John's Gospel (see *Be Alive* for John 1-12). Dr. Warren Wiersbe explains how you can become a transformed person. He answers such important questions as:

- How does the Holy Spirit work in my life?
- What are the secrets of answered prayer?
- Why is Christian fellowship so important?
- How can I overcome the pressures of the world?

"But as many as received Him, to them gave the power to become..." (John 1:12). This is your invitation to personal transformation and triumph!

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[With the Word](#) - Devotional Commentary - Warren Wiersbe - Comments on individual chapters.

[The Bible Exposition Commentary](#) by Wiersbe, Warren W - All NT books in one source. Excellent. Or [here](#)

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the parables](#) by Wiersbe, Warren

[Interpreting the parables](#) by Blomberg, Craig

[The Gospel of John](#) - William Barclay - Be aware of some questions about his orthodoxy! ([critique](#)) While William Barclay often has very insightful Greek word studies, the Berean-like reader ([Acts 17:11](#)) needs to be aware that he does hold some very unorthodox beliefs. See [on site comments](#) and also see article on [The Enigmatic William Barclay](#)"

[John](#) by Beasley-Murray, George Raymond, - Word Biblical Commentary - gets about 4/5 stars.

[One readers review](#) - Given the comprehensiveness of most volumes in the Word series, one would expect more from this volume. It isn't bad by any stretch, but far less detailed and thorough than I had wanted. I don't see much in this which isn't available from other commentaries on John.

[The Gospel of John](#) by Witherington, Ben, III, [13 ratings](#) - Read some of the ratings to get an idea of the nature of this book.

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

---

## STUDY BIBLES:

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

[The Wycliffe Bible Commentary - only the New Testament](#) (for OT see below to borrow) - 1126 pages. (1971) Everett F Harrison -

Editor of New Testament. Uses the KJV. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial.

Quote from **Henry Alford** (1810-1871 - not a dispensationalist!) on Revelation 20 - "It will have been long ago anticipated by the readers of this Commentary, that I cannot consent to distort words from their plain sense and chronological place in the prophecy, on account of any considerations of difficulty, or any risk of abuses which the doctrine of the millennium may bring with it. Those who lived next to the Apostles, and the whole Church for 300 years, understood them in the plain literal sense: and it is a strange sight in these days to see expositors who are among the first in reverence of antiquity, complacently casting aside the most cogent instance of consensus which primitive antiquity presents. As regards the text itself, no legitimate treatment of it will extort what is known as the spiritual interpretation now in fashion."

[Dictionary of Biblical Imagery](#) - free for use online with no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[Believer's Bible Commentary](#) - OT and NT - MacDonald, William (1995) 2480 pages. Conservative. Literal. Often has very insightful comments. John MacArthur, says "Concise yet comprehensive - the most complete single-volume commentary I have seen." Warren Wiersbe adds "For the student who is serious about seeing Christ in the Word." One hour limit.

Rosscup - This work, originally issued in 1983, is conservative and premillennial, written to help teachers, preachers and people in every walk of life with different views, explanation and application. The 2-column format runs verse by verse for the most part, usually in a helpfully knowledgeable manner, and there are several special sections such as "Prayer" in Acts and "Legalism" in Galatians. The premillennial view is evident on Acts 1:6, 3:20, Romans 11:26, Galatians 6:16, Revelation 20, etc.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. One hour limit

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective.

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[Wycliffe Bible Commentary](#) - Charles Pfeiffer - 1560 pages (1962). Less detailed than the KJV Bible Commentary. Conservative. Notes are generally verse by verse but brief.

Rosscup - Conservative and premillennial scholars here have been experts in their fields. The work contains brief introductions and attempts to give a verse-by-verse exposition, though it does skip over some verses. The treatments vary with the authors, but as a whole it is a fine one-volume commentary for pastors and students to use or give to a layman. Outstanding sections include, for example: Whitcomb on Ezra-Nehemiah-Esther; Culver on Daniel; Ladd on Acts; Harrison on Galatians; Johnson on I Corinthians; and Ryrie on the Johannine Epistles.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes by well known creationist.

[New Bible Commentary](#) - (1994) [See user reviews](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Experiencing God Study Bible: the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will find interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page!

[NLT Study Bible](#) (Illustration Version)

[Disciple's Study Bible: New international version 54 ratings](#) Not that helpful for verse by verse study. Focuses on application of Christian doctrines. 10,000 annotations; doctrinal summaries, "Life Helps" section relate doctrine to everyday discipleship.

[The Living Insights Study Bible : New International Version](#) - Charles Swindoll. Notes are good but somewhat sparse and not verse by verse.

[The Apologetics Study Bible Understand Why You Believe](#) by Norman Geisler

[NIV Archaeological Study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

"Readers who desire a more intimate knowledge of the historical context of the Bible will appreciate the NIV Archaeological Study Bible. Full of informative articles and full-color photographs of places and objects from biblical times, this Bible examines the archaeological record surrounding God's Word and brings the biblical world to life. Readers' personal studies will be enriched as they become more informed about the empires, places, and peoples of the ancient world. Features include: • Four-color interior throughout • Bottom-of-page study notes exploring passages that speak on archaeological and cultural facts • Articles (520) covering five main categories: Archaeological Sites, Cultural and Historical Notes, Ancient Peoples and Lands, the Reliability of the Bible, and Ancient Texts and Artifacts • Approximately 500 4-color photographs interspersed throughout • Detailed book introductions that provide basic, at-a-glance information • Detailed charts on pertinent topics • In-text color maps that assist the reader in placing the action "

[NIV Cultural Backgrounds Study Bible. Bringing to Life the Ancient World of Scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The Holman Illustrated Study Bible](#) Includes the excellent Holman maps but otherwise of little help in serious study.

[Zondervan King James Version Commentary](#) - New Testament

[NIV Celebrate Recovery Study Bible](#)

[Daily Study Bible for Women : New Living Translation](#)

[The Woman's Study Bible : the New King James Version](#)

[The Study Bible for Women : Holman Christian Standard Bible](#)

[Daily Study Bible for Men : New Living Translation](#)

[NIV Topical Study Bible : New International Version](#)

[Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative.

[Ryrie Study Bible Expanded Edition](#) (1994) 2232 pages

[The Hebrew-Greek Key Study Bible : New American standard study](#) by Strong, James, 1822-1894; Zodhiates, Spiros

[The New Inductive Study Bible : updated New American Standard Bible](#) - Introductions of each book give suggestions how to perform an inductive study on that specific book. Not strictly speaking a "study Bible" with notes but a Bible to help you study inductively. Has wide margins for making notes. This is one that works best in "paper," not digitally.

[Evangelical Commentary on the Bible](#) - Judges by Andrew Boling (20 pages); editor Walter Elwell (1989) 1239 pages. (See also Boling's [380 page commentary on Judges](#) the Anchor Bible Series)

[Halley's Bible Handbook](#) Henry H. Halley - (2000) 2720 pages (much larger than original edition in 1965 and no time limit on use). ([Halley's Bible handbook : an abbreviated Bible commentary - one hour limit](#) 1965 872 pages)

Rosscup - A much-used older evangelical handbook bringing together a brief commentary on Bible books, some key archaeological findings, historical background, maps, quotes, etc. It is helpful to a lay Bible teacher,



Sunday School leader, or pastor looking for quick, pertinent information on a Bible book. This is the 72nd printing somewhat revised. Halley packed in much information. Unger's is better overall, but that is not to say that Halley's will not provide much help on basic information.

[The Shaw Pocket Bible Handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

---

## WORD STUDY GREEK RESOURCES

**NOTE** - All of these resources can be borrowed from archive.org. This list also includes resources to help study the Bible.

See also the [list of Word Study Resources](#)

[The Complete Word Study Dictionary: New Testament](#) by Zodhiates, Spiros - This is my "go to" resource for Greek word studies. One of the best lexicons for laymen. Highly Recommended for Greek Word Studies to aid your interpretation of a passage.

[Analytical Lexicon of the Greek New Testament](#) by Friberg, Timothy. Shorter definitions than Zodhiates but does an excellent job in summarizing the various nuances of a specific Greek word. One of my favorites.

[Shorter Lexicon of the Greek New Testament](#) by Gingrich, F. Wilbur. Similar to Friberg but shorter definitions. Gingrich however gives more Scriptures for each nuance, whereas Friberg generally gives only one representative Scripture.

[The New Linguistic and Exegetical Key to the Greek New Testament](#) by Rogers, Cleon - This book is a gold mine of little gems on individual Greek words in any NT passage you are studying. If you have time it is always worth checking out! I use it in my [Greek word studies](#) all the time.

[Word meanings in the New Testament](#) - Matthew-Revelation by Ralph Earle. Strictly speaking this is not a lexicon, but it offers insights on select words in a verse by verse format (but not every verse is included in the analysis). This resource is worth checking if you have time as it can occasionally give some wonderful insights on a specific Greek word.

[New Testament Words](#) - William Barclay - [59 ratings](#) very interesting resource - covers about 70 NT Greek words in Barclay's unique style. On page 289 there is a helpful index of English words with the corresponding Greek word, in turn followed by the places Barclay described them in [New Testament Words](#) and in his Daily Study Bible series ([see list of DSB commentaries here](#)). E.g., take the Greek word for "Covetousness" which is pleonexia and is found in [New Testament Words](#) on page 61 and pp 233-235 and is also described in the Daily Study Bible entries for : [Mark 7:14-23](#); [Ro 1:28-32](#); [Eph. 4:17-24](#); [Col. 3:5](#). So you can click the [DSB commentary on Mark 7](#) and scroll down to [Mark 7:14](#) to see Barclay's entry for pleonexia which concludes "Pleonexia ( G4124) is that lust for having which is in the heart of the man who sees happiness in things instead of in God." Interesting!

[Greek-English lexicon of the New Testament : based on semantic domains](#) - Louw Nida. Brief but nice definitions. Not easy to use - you need to know some Greek. Classifies Greek words into 93 "semantic domains" (see list on page XXV) and if you can categorize the word you are looking for in one of the domains, it can help find the specific word you are interested in.

[Kittel's Theological Dictionary of the New Testament : abridged in one volume](#) (TDNT) - Classic ("Little Kittel") work summarizing the 10 volume set by Kittel. For most of us the abridged definition is "more than enough!"

[A Greek-English lexicon of the New Testament, and other early Christian literature \(BDAG\)](#); by Bauer, Walter, More detailed definitions but need to know Greek. Zodhiates and Friberg are much easier to use.

[Liddell and Scott's Greek-English lexicon, abridged : the little Liddell](#) by Liddell, Henry George. The abridged version. You need to know Greek to use.

[Exegetical Dictionary of the New Testament](#) (Volume 1 - A thru E); [Exegetical Dictionary of the New Testament](#) (Volume 3- P thru ...) Volume 2 not available. I do not find this adds much to the easier to use resources like [Zodhiates](#) and [Friberg](#).

[A Pocket Lexicon to the Greek New Testament](#) by Souter, Alexander. Brief definitions. Need to know some Greek. Not that helpful.

[Vine's Expository Dictionary of Old Testament and New Testament Words](#) - pdf. The old standby. You can also borrow [Vine's complete expository dictionary of Old and New Testament words](#)

[New Testament Words in Today's Language](#) by Detzler, Wayne A - Wonderful resource to supplement word studies. [3 ratings](#) THIS IS A SLEEPER!

[So That's What it Means](#) - This is another book formerly titled "**Theological Wordbook**" edited by **Charles Swindoll**. It is now under this new title [So That's What it Means](#) and can be borrowed - it is more like a dictionary than a lexicon but the comments are superb! The contributors include DKC—Donald K. Campbell, WGJ—Wendell G. Johnston, JAW—John A. Witmer, JFW—John F. Walvoord

[Christian Words](#) By: Turner, Nigel, Published: 1980 - >500 pages. An interesting, unique resource on Greek words (no Hebrew) with extensive bibliography. For an example see "[Abba](#)" and "[Alleluia](#)" - "*In Christian vocabulary Alleluia is a heavenly song, a chant of saints in the bliss of Paradise, echoed on earth as joyful seasons.*" One caution is he uses the Apocryphal writings extensively - I am not sure of his theological persuasion.

[Zondervan NASB exhaustive concordance](#) - 1589 pages

[Pocket dictionary for the study of New Testament Greek](#) by DeMoss, Matthew S. If you want to dig a little deeper into Greek. [66 ratings](#)

[Synonyms of the New Testament](#) by Trench, Richard Chenevix - or [click here for list of 108 entries](#)

[Expository Dictionary of Bible Words](#) by Richards, Larry, [33 ratings](#) It does not go into great depth on the Greek or Hebrew words but does have some excellent insights.

[Expository dictionary of Bible words : word studies for key English Bible words based on-](#) Stephen Renn

## MORE SERMONS AND COMMENTARIES

### MAX ALDERMAN

- [The Gospel of John \(360 page Pdf\)](#)

### HENRY ALFORD - Greek Testament Critical Exegetical Commentary

**Spurgeon** - Alford's Greek Testament "for the use of Theological Students and Ministers," is an invaluable aid to the critical study of the text of the New Testament.

- [John 6 Commentary](#)

### HENRY ALFORD - New Testament for English Readers

**James Rosscup** writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors](#))

- [John 6 Commentary](#)

### PAUL APPLE - Well done, conservative, quotes from numerous respected sources, a few illustrations. Recommended

- [John Commentary - Believe and Live - The Gospel of John \(372 page Pdf\)](#)

### WILLIAM BARCLAY Daily Study Bible Commentary

**D Edmond Hiebert** comments - (Barclay) Prints the author's own translation. A series of popular studies well adapted to the lay reader. Barclay is strongest in his study of word meanings. Contains good illustrative material. ([An Introduction to the NT](#))

COMMENT - While William Barclay often has very insightful Greek word studies, the Berean-like reader (Acts 17:11) needs to be aware that he does hold some very unorthodox beliefs. See [on site comments](#) and also see article on [The Enigmatic William Barclay](#)"

- [John 6 Commentary](#)

## **ALBERT BARNES**

- [John 6 Commentary](#)

## **BRUCE BARTON, et al**

- [Life application study Bible, Gospel of John](#) - Borrow

## **BRIAN BELL**

- [John 6:1-21 This is a Test](#)
- [John 6:22-71 Wonder Bread](#)

## **CHRIS BENFIELD - Studies in Gospel of John**

Each study is about 5 pages. These are well done.

- [John 6:22-29 Seeking to be Fed](#)
- [John 6:32-40 True Bread from Heaven](#)
- [John 6:35-40 The Bread of Life](#)

## **JOHANN BENDEL - Gnomon of the New Testament (1877)**

- [John 6 Commentary](#)

## **JOSEPH BENSON**

- [John 6 Commentary](#)

## **BETHANY BIBLE**

- [John 6:26 - 58 Bread From Heaven](#)

## **BRIAN BILL - SERMONS GOSPEL OF JOHN**

- [John 6:35-71 The Bread of Life](#)

## **BIBLICAL ILLUSTRATOR**

- [John 6 Commentary](#)

## **KEN BOA**

- [John 6 Commentary](#)

## **JIM BOMKAMP**

- [Expository Bible Study Notes for John - 48 messages](#) - click for notes on chapter
- John 6:1-14 "Jesus Miraculously Feeds The Five Thousand"
- John 6:15-27 "Jesus Walks On The Water And Then Calms The Seas And Rescues The Disciples In Their Boat"
- John 6:28-58 "Jesus' Bread Of Life Discourse"
- John 6:59-7:18 "Finishing Up Jesus' Bread Of Life Discourse / Jesus Secretly Goes Up To Jerusalem For The Feast Of Tabernacles"

## **BRIDGEWAY COMMENTARY**

- [John 6 Commentary](#)

## **WILLIAM BURKITT**

- [John 6 Commentary](#)

## **JOHN CALVIN**

- [John 6 Commentary](#)

## **CAMBRIDGE BIBLE - Alfred Plummer**

- [John 6 Commentary](#)

## **CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES - Alfred Plummer**

**D Edmond Hiebert** review - Greek text. Valuable introduction espouses the conservative view regarding introductory problems. The notes on the Greek text set forth its meaning concisely. ([An Introduction to the NT](#))

**Cyril Barber** - Plummer, Alfred. The Gospel According to St. John. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament.

- [John 6 Commentary](#)

## **ALAN CARR**

- [John 6:5-13 When A Little Becomes A Lot](#)
- [John 6:22-35 Jesus: The Bread Of Life](#)
- [John 6:37-40 The Invitation Of Confidence](#)
- [John 6:60-71 Not Everyone Walks Away](#)

## **RICH CATHERS**

- [John 6:1-14](#)
- [John 6:14-21](#)
- [John 6:22-35](#)
- [John 6:35-71](#)
- **1995 SERIES**
- [John 6:1-13](#)
- [John 6:14-21](#)
- [John 6:22-35](#)
- [John 6:36-38](#)
- [John 6:39-46](#)
- [John 6:47-63](#)
- [John 6:64-71](#)

## **OSWALD CHAMBERS**

- [The Drawing of the Father John 6:44](#)
- [Deserter Or Disciple? John 6:66](#)
- [Turning Back or Walking with Jesus? John 6:67](#)
- [The Time Of Relapse John 6:67](#)

## **ADAM CLARKE**

- [John 6 Commentary](#)

## **STEVEN COLE**

- [How Christ Meets Needs \(John 6:1-15\)](#)

- [Growing to Know the Lord for Who He Is \(John 6:14-21\)](#)
- [Seeking Jesus Rightly \(John 6:22-36\)](#)
- [The Certain Success of Jesus' Mission \(John 6:35-40\)](#)
- [A Lesson in Witnessing to Skeptics \(John 6:41-47\)](#)
- [What Are You Eating? \(John 6:48-59\)](#)
- [The Antidote to Spiritual Defection, Part 1 \(John 6:60-71\)](#)
- [The Antidote to Spiritual Defection, Part 2 \(John 6:60-71\)](#)

#### THOMAS CONSTABLE

- [John 6 Commentary](#)

#### W A CRISWELL

- [John 6:47-58 THE STRANGEST PARADE](#)
- [John 6:47-58 LIFE IN OUR LORD](#)
- [John 6:9 CHRIST'S CALL TO THE CHILD](#)
- [John 6:24-60 HIS FLESH AND BLOOD](#)
- [John 6:53 THE LORD'S SUPPER](#)
- [John 6:66-69 THE TRUTH OF THE FAITH](#)
- [John 6:35 JESUS: THE BREAD OF LIFE](#)
- [John 6:37 THE EFFECTIVE CALL OF GOD](#)
- [John 6:31-50 OUR LORD AS BREAD](#)
- [John 6:61-69 THE GREAT DESERTION](#)
- [John 6:66-68 THE TRUTH OF THE FAITH](#)

#### RON DANIEL

- [Gospel of John - 41 Messages](#) - click for sermon notes on chapter

#### J N DARBY

- [John 6 Commentary](#)

#### BOB DEFFINBAUGH

- [15. The Messiah: Mightier Than Moses \(John 6:1-21\)](#)
- [16. The Bread of Life \(John 6:22-71\)](#)

#### JOHN DUMMELOW

- [John 6 Commentary](#)

#### J LIGON DUNCAN - sermon transcripts - also Derek Thomas, David Strain

- [John 6:1-15 What Difference Does a Few Thousand Make?](#)
- [John 6:15-25 Treading Water](#)
- [John 6:16-21 The End of Fear](#)
- [John 6:24-40; 60-69 The Bread of Life](#)
- [John 6:25-72 "Questions and Grumbles"](#)

#### EARLY CHURCH

- John [1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [19](#) [20](#) [21](#)

#### JUSTIN EDWARDS - Family Bible NT



- [John 6](#)

## EASY ENGLISH

- [John Commentary](#)

## CHARLES ELLICOTT

- [John 6 Commentary](#)

## EXPLORE THE BIBLE

- [John 6: Real Life and Commitment](#)

## EXPOSITOR'S BIBLE

- [John 6 Commentary](#)

## EXPOSITORY DICTIONARY

- [John 6 Commentary](#)

## EXPOSITOR'S GREEK - Marcus Dods

- [John 6 Commentary](#)

## DON FORTNER - sermon transcripts on the Gospel of John

- [John 6:27 Some Things that are Sealed](#)
- [John 6:1-14 Calculating without Christ](#)
- [John 6:5-21 Alone In The Dark](#)
- [John 6:22-29 The Work God Requires](#)
- [John 6:27 Some Things that are Sealed](#)
- [John 6:30-40 Three Pearls Strung Together](#)
- [John 6:41-51 Free-will Crushed - Free Grace Exalted](#)
- [John 6:48-60 A Hard Saying or Sweet Bread to Eat](#)
- [John 6:60-71 From That Time](#)
- [John 6:59-61 Doth this Offend You](#)

## A C GAEBELEIN

- [John 6 Commentary](#)

## JOHN GILL

- [John 6 Commentary](#)

## FREDERIC GODET

**Rosscup** - A good scholar is at his best here. He is exhaustive and excellent, though this work is old. ([Commentaries for Biblical Expositors](#))

**D Edmond Hiebert** - An older commentary by a noted conservative French scholar of the past century. Still outstanding as an evangelical interpretation of the fourth gospel, even if unaware of recent critical trends. ([An Introduction to the NT](#))

- [Full commentary on StudyLight.org](#)
- [Commentary on John 1-21](#)
- [Commentary on John - Volume 1 - John 1](#) - massive introduction (328 pages)

- [Commentary on John - Volume 2 - John 2-10](#)

#### **GOTQUESTIONS - Related to the Gospel of John**

- [John 6 What can we learn from Jesus' feeding of the 5,000?](#)
- [John 6:16-21 What was the meaning of Jesus walking on water?](#)
- [John 6:35 What did Jesus mean when He said, "I am the Bread of Life"?](#)

#### **L M GRANT**

- [John 6 Commentary](#)

#### **JOE GUGLIELMO - IN DEPTH MESSAGES ON JOHN**

Click for over 60 messages which vary in length up to 27 pages per message.

- [Index](#) John Intro - John 4
- [Index](#) John 4 - John 8

#### **JAMES GUNN - exposition**

- [Five Loaves And Two Fishes John 6:1-14](#)
- [Jesus Walks On The Sea John 6:15-21](#)
- [He Came Down From Heaven John 6:22-34](#)
- [Whoever Eats My Flesh And Drinks My Blood John 6:41-59](#)
- [All That The Father Gives Me John 6:35-40](#)
- [No One Can Come To Me Unless The Father... John 6:41-51](#)
- [Does This Offend You John 6:52-71](#)

#### **DAVE GUZIK**

- [John 6 Commentary](#)

#### **W HALL HARRIS**

- [Exegetical Commentary on John 6](#)

#### **SCOTT HARRIS - Grace Bible Church - sermon transcripts on Gospel of John**

- [John 6:1-15 Little is Much With God](#)
- [John 6:15-21 The Man Who Could Walk on Water](#)
- [John 6:22-40 Doing the Work of God](#)
- [John 6:41-71 Responding to Difficult Words](#)

#### **NORMAN HARRISON**

- [John: Life, Love and Light: Gospel and Epistle of John](#)
- [Life, Love and Light - Gospel and Epistle of John - 1929](#)

#### **JAMES HASTINGS**

- [John 6:37 Christ's Doctrine of Election](#)
- [John 6:68 To Whom shall We go?](#)

#### **ROBERT HAWKER**

- [John 6 Commentary](#)

## MATTHEW HENRY

- [John 6 Commentary](#)

## E W HENGSTENBERG

**Rosscup** - This work, recently reprinted, has much judicious material tying the thought to Old Testament background theology. At times it is very provocative (cf. on Jn. 1:15, 30, "He is preferred before me," italics mine). Hengstenberg is one of the towering older names, well-known for Christology of the Old Testament, for example. ([Commentaries for Biblical Expositors](#))

**Cyril Barber** - Rich in grammatical and syntactical insights, this reverent and devout work ably treats the life and labors of Christ as recorded in John's gospel. A rewarding work that will handsomely repay the time spent reading it.

- [Commentary on the Gospel of John Volume 1](#) (John 1-8)

## F B HOLE

- [John 6 Commentary](#)

## DAVID HOLWICK - frequent illustrations

- [John 6:27-29 Laboring Day](#)
- [John 6:48-58 Spiritual Cannibalism](#)
- [John 6:51-58 Feeding On Jesus](#)
- [John 6:53-69 The Apostates - They Turned Away](#)

## HOMILETICS

- [John 6 Commentary](#)

## BARRY HORNER

- [John 2:1-6:71 The Public Ministry of Jesus Christ Part I](#)

## ALVAH HOVEY

**D Edmond Hiebert** review - Greek text. A full verse-by-verse exposition of John by an accomplished conservative Baptist scholar of the past century. Still valuable for its unfolding of the meaning of the text. ([An Introduction to the NT](#))

- [Commentary on the Gospel of John \(1885\)](#)

## ICC NT COMMENTARY - J H BERNARD

**D Edmond Hiebert** review - Greek text. A 180-page introduction, in which the author rejects the traditional view of authorship, deals fully with the critical problems. The commentary is based on the author's rearrangement of the text of the gospel. Valuable for the **discerning advanced** student. ([An Introduction to the NT](#))

**Rosscup** - Bernard, J. A. Gospel According to St. John (**International Critical Commentary**). Edinburgh: T. & T. Clark, 1928. **A liberal work**, now outdated as to literature but long held in high esteem on critical and exegetical matters.

- [John 6 Commentary](#)

## H A IRONSIDE - NOTES

- [John 6 Commentary](#)

## IVP COMMENTARY - Rodney A Whitacre

- [Jesus, the Life-Giver and Judge, Is Revealed as the Bread of Life \(6:1-59\)](#)
  - [Jesus Demonstrates His Authority in Two Nature Miracles \(6:1-24\)](#)
  - [Jesus Reveals Himself to Be the Bread of Life \(6:25-59\)](#)
- [Jesus Experiences Rejection by His Disciples \(6:60-71\)](#)

## JAMIESON, FAUSSET, BROWN - Abridged

- [John 6 Commentary](#)

## JAMIESON, FAUSSET, BROWN - Unabridged

- [John 6 Commentary](#)

## S LEWIS JOHNSON - Sermons

- [John 6:1-14 The Feeding of the 15,000](#)
- [John 6:15-21 The Walking on the Water](#)
- [John 6:22-33 Working the Works of God](#)
- [John 6:34-40 The Bread of Life](#)
- [John 6:41-51 Human Inability and Divine Ability](#)
- [John 6:52-71 To Whom Shall We Go?](#)

## HAMPTON KEATHLEY IV

- [John 6:1-14 Feeding of the 5000\(+\)](#)

## WILLIAM KELLY

**D Edmond Hiebert** review - The material in this volume of 650 two-column pages is divided into four parts under each section of the gospel: textual and grammatical; exegetical and critical; doctrinal and ethical; homiletical and practical. While much of the material is dated, it contains an abundance of riches for those willing to dig into its contents. ([An Introduction to the NT](#))

- [John 6 Commentary](#)

## PAUL KRETZMANN - Lutheran commentator

- [John 6 Commentary](#)

## LANGE'S COMMENTARY

- [John 6 Commentary](#)

## JOHN LIGHTFOOT

- [John 6 Commentary](#)

## JOHN MACARTHUR

- [The MacArthur Study Bible](#) - Borrow
- [John 6 The Pathology of False Disciples, Part 1](#)
- [John 6 The Pathology of False Disciples, Part 2](#)
- [John 6 The Pathology of False Disciples, Part 3](#)
- [John 6:1-15 Jesus Feeds the Multitudes](#)
- [John 6:1-34 Characteristics of Spiritual Defection](#)
- [John 6:16-21 True and False Disciples, Part 1](#)

- [John 6:22-27 True and False Disciples, Part 2](#)
- [John 6:28-34 True and False Disciples, Part 3](#)
- [John 6:32-59 I Am the Bread of Life](#)
- [John 6:51-58 Bread from Heaven](#)
- [John 6:66-71 Characteristics of Spiritual Defection, Part 1](#)
- [John 6:35-71 Characteristics of Spiritual Defection, Part 2](#)
- [John 6:28-34 True and False Disciple, Part 3](#)
- [John 6:37 \(et al\) Common Questions About Lordship](#)
- [John 6:44 No One Comes to Christ...Unless](#)
- [John 6:51-58 Bread from Heaven](#)
- [John 6:53-56 Are We Called to Literally Eat Christ's Flesh and Drink His Blood?](#)
- [John 6:66-71 Divine Sorrow over Spiritual Defection](#)

#### JOHN MACARTHUR'S QUESTIONS AND ANSWERS

- [John 6:11 Why Did Jesus Give Thanks?](#)
- [John 6 Jesus and Social Ministry](#)
- [John 6 No One Comes to Christ...Unless](#)
- [John 6 The Hard Sayings of Jesus](#)

#### ALEXANDER MACLAREN - click links for sermons on the chapter

- [John 6 Commentary](#) - titles on this page
- John 6:11 The Fourth Miracle in John's Gospel
- John 6:12 'Fragments' or 'Broken Pieces'
- John 6:19, 20 The Fifth Miracle in John's Gospel
- John 6:28, 29 How to Work the Work of God
- John 6:48-50 The Manna

#### HENRY MAHAN - [Sermon transcripts on John](#) - distinct from commentary in next section

- [John 6:28-29 What Can a Sinner Do](#)
- [John 6:37 A Divine Call and a Willing Response](#)
- [John 6:37 High Doctrine and Good Hope](#)
- [John 6:37-40 He That Cometh to Me](#)
- [John 6:37-40 The Will of God](#)
- [John 6:37-45 What Is It to Come to Christ](#)
- [John 6:39-44 I Will Raise Him Up](#)
- [John 6:4 Seeing and Believing](#)
- [John 6:44-45 Taught of God](#)
- [John 6:44-48 Coming to Christ](#)
- [John 6:66-69 True Believers Never Quit](#)

#### HENRY MAHAN - commentary

- [John 6 Commentary](#)

#### MASTER'S BIBLE CHURCH - In depth (eg, 20 pages on Jn 7:37-39!) -

- [Click here for main list - click on Pdf for sermon](#)
- John 6:8-11 Feeding Five Thousand, Part 1
- John 6:12-15 Feeding Five Thousand, Part 2
- John 6:15-21 On a Dark, Wind-tossed Sea
- John 6:22-29 Seeking and Finding Eternal Life
- John 6:30-35 The Bread of Life
- John 6:36-40 The Father's Gift to His Son
- John 6:41-44 Drawn to Jesus



- John 6:59-65 Disciples Who Don't Believe

#### J VERNON MCGEE - Thru the Bible - Mp3's

- [John 6 Commentary](#)
- [John 1-10 - Volume 1](#) - BORROW

#### F B MEYER - commentary on Gospel of John

**James Rosscup** - A well-organized, suggestively rich lighter, devotional commentary by the famous preacher and writer of a well-known series on Bible characters (Abraham, Moses, Elijah, etc.) and several other insightful devotional books. Here is a commentary by a bright light that can refresh personally, stimulate messages and help illustrate them.

- [John 6:37 The Father's Gift to the Son](#)
- [John 6:57 The Bread Which Gives and Sustains Life](#)
- [John 6:68 The Words of Jesus](#)

#### F B MEYER - devotionals - Our Daily Homily (ODH) Our Daily Walk - unmarked

- [John 6:5 Serving Christ and Serving Men](#)
- [John 6:27 \(ODH\)](#)
- [John 6:51 Spiritual Food](#)

#### F B MEYER - brief comments (distinct from his commentary listed above)

- [John 6 Commentary](#)

#### H A W MEYER - Commentary

- [John 6 Commentary](#)

#### JOHN R MILLER - Devotional Hours with the Bible

- [Chapter 10 - The Miracle of the Loaves and Fish](#)
- [Chapter 11 - Jesus, the Bread of Life](#)

#### MONERGISM

- [Mp3 Resources on the Gospel of John](#)

#### DWIGHT L MOODY "Notes from My Bible" Gospel of John

Moody's notes although generally very brief are interesting to read and also profitable because they stimulate one to ponder or [meditate](#) on the chapter or verse to which his note applies. As you read Moody's notes, it will be fairly obvious that what he is writing down is based primarily on the [inductive](#) skill of careful Spirit enabled [observation](#) which leads him occasionally to make pithy [interpretations](#), an excellent pattern to imitate.

- D L Moody's [Notes from My Bible](#) - John 6

#### G CAMPBELL MORGAN The Gospel According to John - 328 page commentary

**D Edmond Hiebert** review - A series of expository sermons by this noted expository Bible teacher. Valuable for the many insights into this gospel.. ([An Introduction to the NT](#))

**Rosscup** - This is another of Morgan's better works and is good on the English text, though expositionally not as helpful as Hendriksen, Laney, Phillips and Pink. ([Commentaries for Biblical Expositors](#))

- John 6:22-40 Discussion and Teaching. First "I AM." The Bread of Life

## **ROBERT MORGAN - often uses illustrations**

- [John 6](#)
- [John 6 - Pt 2](#)
- [John 6 - This Ain't the Ritz](#)

## **HENRY MORRIS - Defender's Study Bible Notes - Notes are in links on the right side of the page**

- [1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [19](#) [20](#) [21](#)

## **ROBERT NEIGHBOUR**

- [John 6 Commentary](#)

## **NET BIBLE NOTES**

- [John 6](#)

## **JAMES NISBET**

- [John 6 Commentary](#)

## **L J OGILVIE**

- [The Other Jesus - BORROW BOOK](#) - In Chapter 2 he uses Jesus "hard saying" in John 6:53-56 as a launching point to describe "The Other Jesus"

## **OUR DAILY BREAD - Devotional Illustrations**

- [John 6](#)
- [John 6:1-14 'Where's The Piccolo?'](#)
- [John 6:1-14 More Than Enough](#)
- [John 6:5-14 A Boy's Lunch](#)
- [John 6:12 Broken Loaves Broken Lives](#)
- [John 6:15-21 A Bad Dream](#)
- [John 6:16-21 What Do You Fear?](#)
- [John 6:20 What Do You Fear?](#)
- [John 6:22-34 Baking with Jess](#)
- [John 6:25-33 Doing the Work of God](#)
- [John 6:25-35 Signs Are Not Enough](#)
- [John 6:25-35 Life Without Bread](#)
- [John 6:30-40 What It Means to Believe](#)
- [John 6:30-40 Come to Me](#)
- [John 6:32-40 Amazing Love](#)
- [John 6:34-51 Bread!](#)
- [John 6:35 The Bread Of Life](#)
- [John 6:35 A Boy's Lunch](#)
- [John 6:35 Our Basic Need](#)
- [John 6:35 Social Stomachs](#)
- [John 6:39-54 Our Living Hope](#)
- [John 6:47 What It Means To Believe](#)
- [John 6:44-48 Jesus' Difficult Words](#)
- [John 6:48 Cotton Candy](#)
- [John 6:60-71 Words of Life](#)
- [John 6:51 Eat This Bread](#)
- [John 6:53-69 Running in the Right Direction](#)

- [John 6:53-71 Small is Beautiful](#)
- [John 6:53-69 Beyond Time](#)
- [John 6:60-71 Words of Life](#)
- [John 6:68 What Are Our Options?](#)
- [John 6:68 Running In The Right Direction](#)
- [John 6:69 Failure Is Not Fatal](#)

## PASTOR LIFE - sermons

**NOTE:** Pastor Life unfortunately has changed their links and failed to provide Redirects. So if you desire to see one of the transcripts of the sermons below my suggestion is to go to their search page ([Search Pastor Life](#)) and enter the **TITLE** in the right side of the search box. This should allow you to find most of these sermons but there is no guarantee you will be able to find all of them (I could not find several).

The Life of Discipleship - The Andrew Model - Bringing a Boy	John 6 :1-13	Discipleship	David E. Owen
The Feeding of the 5,000	John 6 :1-14	Miracles of Jesus; Feeding 5,000; Jesus, Power of	David E. Owen
When The Pressure Is On	John 6 :1-14	Pressure; Testing; Faith; Focus	James Merritt
Jesus Walking on the Water	John 6 :15-21	Miracles of Jesus; Faith; Jesus, Power of	David E. Owen
Encouraging Frail Faith	John 6 :16-21	Faith	Mark Adams
Life Imparted Through Jesus	John 6 :51-59	Lord's Supper; Communion; Life in Jesus	Johnny Hunt
He Must Be Up To Something!	John 6 :6	Trust; Faith; Prayer; Patience	Sammy Burgess
Fringe Benefit Followers	John 6 :63-66	Following Jesus	Donnie L. Martin

## ARTHUR PEAKE

- [John 6 Commentary](#)

## PETER PETT

- [John 6 Commentary](#)

## A W PINK

- [20. Christ Feeding the Multitude \(John 6:1-13\)](#)
- [21. Christ Walking in the Sea \(John 6:14-27\)](#)
- [22. Christ the Bread of Life \(John 6:28-40\)](#)
- [23. Christ in the Capernaum Synagogue \(John 6:41-59\)](#)
- [24. Christ and His Disciples \(John 6:60-71\)](#)

## JOHN PIPER

- [John 6:1-15 The All-Providing King Who Would Not Be King](#)
- [John 6:16-29 Twelve Baskets of Bread and the Walk on Water](#)
- [John 6:22-29 Do Not Labor for the Food That Perishes](#)
- [John 6:27 Do Not Labor for Food Which Perishes](#)
- [John 6:27-40 Behold, Believe, Be Raised](#)
- [John 6:22-29 Do Not Labor for the Food Which Perishes](#)
- [John 6:41-51 Skeptical Grumbling and Sovereign Grace](#)
- [John 6:41-51 They Will All Be Taught of God](#)

- [John 6:52-71 It Is the Spirit That Gives Life](#)
- [John 6:60-71 You Have the Words of Eternal Life](#)

## **MATTHEW POOLE**

- [John 6 Commentary](#)

## **POPULAR COMMENTARY ON THE NEW TESTAMENT - Gospel of John authored by William Milligan and William Moulton**

- [John 5](#)

## **PREACHER'S OUTLINE AND SERMON BIBLE**

- [The Preacher's outline & sermon Bible](#) - BORROW

## **PREACHER'S HOMILETICAL COMMENTARY**

- [John 6 Commentary](#)

## **PULPIT COMMENTARY**

- [John 6 Commentary](#)

## **ROBERT RAYBURN**

- [The Feeding of the 5,000 John 6:1-15](#)
- [Christ Walking Across the Waves John 6:16-24](#)
- [What is Faith? John 6:25-40](#)
- [A Southern Aphorism John 6:35-51](#)
- [The Scandal of our Faith John 6:52-59](#)
- [The Aroma of Life and Death John 6:60-71](#)

## **DAVID REED - And ex-Jehovah's Witness rebuts claims of this cult. Note that he has several books addressing JW errors and false teachings of Mormonism.**

- BORROW - [Jehovah's Witnesses : answered verse by verse](#)
- BORROW - [Answering Jehovah's Witnesses : subject by subject](#)
- BORROW - [Behind the Watchtower curtain : the secret society of Jehovah's Witnesses](#)
- BORROW - [Blood on the altar](#)
- BORROW - [Jehovah-talk](#)
- BORROW - [Index of Watchtower errors, 1879 to 1989](#)
- BORROW - [Mormons : answered verse by verse](#)
- BORROW - [How to rescue your loved one from Mormonism](#)

## **REFORMATION STUDY BIBLE**

- [John 6](#)
- [John 6:1—4](#)
- [John 6:1](#)
- [John 6:2](#)
- [John 6:3](#)
- [John 6:5—15](#)
- [John 6:5](#)
- [John 6:7](#)
- [John 6:10](#)
- [John 6:14](#)
- [John 6:15](#)

- [John 6:16–21](#)
- [John 6:21](#)
- [John 6:26](#)
- [John 6:27](#)
- [John 6:31](#)
- [John 6:32](#)
- [John 6:33](#)
- [John 6:34](#)
- [John 6:35](#)
- [John 6:37](#)
- [John 6:38](#)
- [John 6:39](#)
- [John 6:41](#)
- [John 6:44](#)
- [John 6:45](#)
- [John 6:51–58](#)
- [John 6:51](#)
- [John 6:53](#)
- [John 6:60](#)
- [John 6:61, 64, 70](#)
- [John 6:62](#)
- [John 6:63](#)
- [John 6:65](#)
- [John 6:66–71](#)
- [John 6:67](#)

#### GRANT RICHISON - commentary with practical application on each verse

**NOTE:** The link below is just to the **first verse** of the chapter (e.g., [John 1:1](#)). In the **top right corner of the page** you will find a link to go to the next verse by verse comment. There are literally hundreds of comments - e.g., there are 4 separate studies on John 1:1 - [John 1:1](#) [John 1:1b](#) [John 1:1c](#) [John 1:1d](#), then you can go to [John 1:2](#), [John 1:3](#), [John 1:4](#), [John 1:5](#), etc, etc. [Read Introduction to John](#)

- [John 6 Commentary](#)

#### A. T. ROBERTSON - Word Pictures of the New Testament

- [John 6 Commentary](#)

#### J C RYLE - Commentary - always has a few very pithy comments

- [John 6 Commentary](#)

#### ROB SALVATO - sermons

- [John 6:1-15 Meals and Miracles](#)
- [John 6:1-21 God in the Storms](#)
- [John 6:35 I Am The Bread of Life](#)
- [John 6:22-45 The Real Manna](#)
- [John 6:51-58 Say What?](#)
- [John 6:41-71 Maneuvering Through Misconceptions](#)
- [John 6:66-69 The Words of Eternal Life](#)

#### JOHNNY SANDERS - commentary notes

- [John Volume 1 Chapters 01-03](#)
- [John Volume 2 Chapters 04-06](#)
- [John Volume 6 Chapters 16-18](#)



- [John Volume 7 Chapters 17-21](#)

## PHILIP SCHAFF

- [John 6 Commentary](#)

## SERMON AUDIO

**NOTE:** There are literally 1000's of sermons but the quality varies so please exercise a Berean mindset (Acts 17:11+). [Here is an example](#) of a Pdf on John 4. The **Pdfs** often give some useful teaching and preaching ideas/insights.

- [John 6 Sermons - audios](#)
- [John 6 Sermons - Pdf's](#)

## SERMON BIBLE

- [John 6 Commentary](#)

## CHARLES SIMEON - link includes all of Simeon's sermon on the chapter

- [John 6 Commentary](#)

## CHUCK SMITH - Calvary Chapel founder

- [John 6 Commentary](#)

## SERMON NOTES

- [John 6:7-11](#)
- [John 6:35](#)
- [John 6:66-69](#)

## JAMES SMITH

The following topics are discussed on [Handfuls of Purpose \(click\)](#)

- CHRIST AND THE HUNGRY MULTITUDE. [John 6:1-14](#).
- JESUS IN THE SHIP; Or, INSTANT SALVATION. [John 6:16-21](#).
- THE IMPERISHABLE MEAT. [John 6:26-29](#).
- THE TRUE BREAD. [John 6:30-40](#).

## RUSSELL SMITH - sermons

Unfortunately the links have changed. Here is how you can find the messages below. [Click this link](#) which is a google search on thirdmill.org. Enter the title you are interested in being sure to include quotation marks. For example, let's say you wanted to read the message entitle Thanksgiving and Abundance. [Click this link](#) and put in quotes "Thanksgiving and Abundance," which should retrieve the message.

- John 6:1-15 Thanksgiving and Abundance
- John 6:16-25 Everybody Has a Hungry Heart
- John 6:26-35 The Bread of Life, Part 1
- John 6:26-35 The Bread of Life, Part 2
- John 6:60-70 Deserters and True Believers

## C H SPURGEON - sermons

- [John 6:6 Jesus Knew What He Would Do](#)
- [John 6:11: The Lad's Loaves in the Lord's Hands](#)

- [John 6:17 Night—And Jesus Not There!](#)
- [John 6:24 Seeking for Jesus](#)
- [John 6:29 A Plain Answer to An Important Enquiry](#)
- [John 6:35 Soul-Satisfying Bread](#)
- [John 6:37 All Comers to Christ Welcomed](#)
- [John 6:37 The Big Gates Wide Open](#)
- [John 6:37 The Certainty and Freeness of Divine Grace](#)
- [John 6:37 Or, Come and Welcome](#)
- [John 6:37 High Doctrine and Broad Doctrine](#)
- [John 6:37 The Last Message for the Year](#)
- [John 6:39, 40 The Father's Will](#)
- [John 6:37: The Sum and Substance of all Theology](#)
- [John 6:44: Human Inability](#)
- [John 6:44, 45 The Drawings of Divine Love](#)
- [John 6:45 Choice Teaching for the Chosen](#)
- [John 6:47, 48 Feeding on the Bread of Life](#)
- [John 6:48 The Best Bread](#)
- [John 6:53-56 Truly Eating the Flesh of Jesus](#)
- [John 6:55 The Meat and Drink of the New Nature](#)
- [John 6:55 Meat Indeed, and Drink Indeed](#)
- [John 6:55 The Soul's Food and Drink](#)
- [John 6:63 A Blow for Puseyism](#)
- [John 6:63 Spiritual Religion](#)
- [John 6:64 The Search Warrant](#)
- [John 6:66-69 A Home Question and a Right Answer](#)
- [John 6:67 Absconding and Apostasy](#)
- [John 6:67 A Mournful Defection](#)
- [John 6:67, 68 Clinging to Christ](#)

#### **SPURGEON'S EXPOSITIONS**

- [John 6 Commentary](#)

#### **SPURGEON'S DEVOTIONALS**

- [John 6:37](#)
- [John 6:37](#)
- [John 6:67](#)

#### **RAY STEDMAN - Sermons**

- [John 6:1-15 The Testing of Faith](#)
- [John 6:16-21 The New Resource](#)
- [John 6:22-40 What Are you Working For?](#)
- [John 6:41-59 Life With God](#)
- [John 6:60-71 To Whom Shall We Go?](#)

#### **JOHN STEVENSON - sermon notes**

- [John 6:1-15](#). Feeding Five Thousand

#### **JOSEPH SUTCLIFFE**

- [John 6 Commentary](#)

#### **RON TEED - sermon notes**

- [John 6:1-4 Message To the People](#)
- [John 6:5-13 Principles for Prayer](#)
- [John 6:15-40 When Miracles Aren't Enough](#)
- [John 6:41-58 Jesus Speaks to Jews](#)
- [John 6:55-71 Importance of Decisions](#)

## THEOLOGY OF WORK

- [Jesus the Bread of Life \(John 6\)](#)

## TIM TEMPLE - sermon notes

- [Dinner on the Grounds](#)
- [The Bread of Life](#)
- [Never Hungry or Thirsty](#)

## THIRD MILLENNIUM - Study Notes

- [Jesus' Kingdom Ministry: Galilee - John 6:1-71](#)
- [Jesus: Feeding of the Five Thousand - John 6:1-15](#)
- [Jesus: Walking on the Sea - John 6:16-24](#)
- [Jesus: The Bread of Life - John 6:25-71](#)
- [The Bread of Life - John 6:25-59](#)
- [Definite Atonement: For Whom Did Jesus Die?](#)
- [Effectual Calling and Conversion: Can I Resist the Holy Spirit?](#)
- [Hard Teaching - John 6:60-65](#)
- [Disciple Desertion - John 6:66-71](#)

## DAVID THOMPSON - Sermons

- [John 6:1-15](#)
- [John 6:15-21](#)
- [John 6:22-31](#)
- [John 6:32-40](#)
- [John 6:41-51](#)
- [John 6:52-71](#)

## JOHN TRAPP - commentary

- [John 6](#)

## BOB UTLEY - commentary

- [John 6 Commentary](#)

## VALLEY BIBLE CHURCH - sermon transcripts on the Gospel of John

**INSTRUCTIONS** - There are 182 sermons on John. The church changed their links so now the best way to retrieve the Transcript in Pdf is by clicking on the [INDEX PAGE FOR SERMONS ON JOHN](#). Then hunt for the chapter and verse you desire. When you find the text in which you are interested, select "**DOWNLOADS**" and then select **TRANSCRIPT** (average about 5 pages - Here is an example from [sermon #169](#) "The Word Incarnate - Part 3" John 1:14)

## B F WESTCOTT

**D Edmond Hiebert** review - One of the classical commentaries on John. Still richly rewarding in spite of its age. An admirable presentation of the conservative position. ([An Introduction to the NT](#))

- [Commentary on the Gospel of John](#) or see another source archived by chapter below.

- [Introduction to John \(almost 100 pages\)](#) [John 4](#)

## DANIEL WHEDON

- [John 6 Commentary](#)

## MARVIN VINCENT - Greek Word Studies

- [John 6 Commentary](#)

## STEVE ZEISLER AND OTHERS PENINSULA BIBLE CHURCH

<a href="#">The Bread of Life</a>	John 6:1-71	Taylor, Paul
<a href="#">Questions without Answers</a>	John 6:22-69	Taylor, Paul
<a href="#">"You Have the Words of Eternal Life"</a>	John 6:51-71	Zeisler, Steve
<a href="#">"I Am the Bread of Life"</a>	John 6:35-51	Zeisler, Steve
<a href="#">Food that Lasts Forever</a>	John 6:14-34	Zeisler, Steve
<a href="#">Five Loaves for Five Thousand</a>	John 6:1-13	Zeisler, Steve
<a href="#">The Savior Appears: He Taught with Authority</a>	John 6:1-71	Zeisler, Steve
<a href="#">Five Loaves and Two Fish</a>	John 6:1-15	Zeisler, Steve

## SERMONS BY VERSE - Older expositions and sermons

<a href="#">Memorial Discourse on Phillips Brooks</a>	<a href="#">Grenville Kleiser</a>	John 6:1
<a href="#">The Feeding of the Five Thousand</a>	<a href="#">D. Young</a>	John 6:1-6
<a href="#">A Constant Miracle</a>	<a href="#">Archbishop Trench.</a>	John 6:1-21
<a href="#">A Great Multitude Followed Him</a>	<a href="#">Calvin.</a>	John 6:1-21
<a href="#">Believers Must Help Christ</a>	<a href="#">C. H. Spurgeon.</a>	John 6:1-21
<a href="#">Christ Feeding the Five Thousand</a>	<a href="#">J. N. Norton.</a>	John 6:1-21
<a href="#">Christ Feeding the Five Thousand</a>	<a href="#">J. A. Seiss, D. D.</a>	John 6:1-21
<a href="#">Christ Feeding the Five Thousand</a>	Family Churchman	John 6:1-21
<a href="#">Christ the Best Provider</a>	<a href="#">C. Gerok, D. D.</a>	John 6:1-21
<a href="#">Christ the Bread for the World</a>	<a href="#">A. Maclaren, D. D.</a>	John 6:1-21
<a href="#">Christ the Lord of Nature</a>	<a href="#">Bp. Hacker.</a>	John 6:1-21
<a href="#">Christ the Refresher of Mankind</a>	<a href="#">Bp. Alexander.</a>	John 6:1-21
<a href="#">Christ's Acceptance of the Meanest Gifts</a>	<a href="#">Archdeacon Farrar.</a>	John 6:1-21
<a href="#">Christ's Arithmetic</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:1-21
<a href="#">Christ's Compassion</a>	<a href="#">J. N. Norton.</a>	John 6:1-21
<a href="#">Christ's Economy</a>	<a href="#">Calvin.</a>	John 6:1-21
<a href="#">Christ's Thoughtfulness</a>	<a href="#">J. Trapp.</a>	John 6:1-21
<a href="#">Christ's Use of Means</a>	<a href="#">J. Vaughan, M. A.</a>	John 6:1-21
<a href="#">Distrust of Self, and Trust in God</a>	<a href="#">P. Young, M. A.</a>	John 6:1-21
<a href="#">Feeding the Multitude</a>	<a href="#">H. J. W. Buxton, M. A.</a>	John 6:1-21
<a href="#">Five Barley Loaves and Two Fishes</a>	S. S. Times	John 6:1-21
<a href="#">Giving and Receiving</a>	<a href="#">J. Trapp.</a>	John 6:1-21
<a href="#">Jesus Knows</a>	<a href="#">C. H. Spurgeon.</a>	John 6:1-21

<a href="#">Lessons for Ordinary Persons and About Little Things</a>	<a href="#">Archdeacon Farrar.</a>	John 6:1-21
<a href="#">Incidental Tests</a>	<a href="#">Dean Boyd.</a>	John 6:1-21
<a href="#">Philip and Andrew; Or, Disciples May Help One Another</a>	<a href="#">C. H. Spurgeon.</a>	John 6:1-21
<a href="#">Philip and His Master</a>	<a href="#">C. H. Spurgeon.</a>	John 6:1-21
<a href="#">Plenty Out of Christ's Poverty</a>	<a href="#">Archdeacon Farrar.</a>	John 6:1-21
<a href="#">Sums Proved</a>	<a href="#">J. R. Howatt.</a>	John 6:1-21
<a href="#">Thankfulness and Distribution</a>	<a href="#">S. Robins, M. A.</a>	John 6:1-21
<a href="#">The Arithmetic of Philip and the Arithmetic of Our Lord</a>	<a href="#">Lange.</a>	John 6:1-21
<a href="#">The Barley Loaves</a>	<a href="#">W. Denton, M. A.</a>	John 6:1-21
<a href="#">The Church and the World</a>	<a href="#">F. W. Macdonald.</a>	John 6:1-21
<a href="#">The Compassion of Christ</a>	<a href="#">J. Trapp.</a>	John 6:1-21
<a href="#">The Compassion of Jesus</a>	Monday Club	John 6:1-21
<a href="#">The Destination of Our Lord</a>	<a href="#">F. Godet, D. D., F. Godet, D. D.</a>	John 6:1-21
<a href="#">The Feeding of the Five Thousand</a>	<a href="#">A. Maclaren, D. D.</a>	John 6:1-21
<a href="#">The Great Multitude Waiting to be Fed</a>	<a href="#">W. T. Bullock, M. A.</a>	John 6:1-21
<a href="#">The Lad and the Hungry Multitude</a>	<a href="#">M. G. Dana, D. D.</a>	John 6:1-21
<a href="#">The Maintenance of Natural and Spiritual Life</a>	<a href="#">Bp. S. Wilberforce.</a>	John 6:1-21
<a href="#">The Reason for This Journey</a>	<a href="#">W. Denton, M. A.</a>	John 6:1-21
<a href="#">The Resource of Christ</a>	<a href="#">J. Trapp.</a>	John 6:1-21
<a href="#">The Scene on the Mount</a>	<a href="#">S. S. Times.</a>	John 6:1-21
<a href="#">The Testing Power of Circumstances</a>	<a href="#">Dean Boyd.</a>	John 6:1-21
<a href="#">The Young Should be Used as Well as Amused</a>	<a href="#">T. Green, M. A.</a>	John 6:1-21
<a href="#">Two Hundred Pennyworth of Bread</a>	<a href="#">C. S. Robinson, D. D.</a>	John 6:1-21
<a href="#">Unbelief Discovered by Trial</a>	<a href="#">J. Trapp.</a>	John 6:1-21
<a href="#">Whence Shall We Buy Bread, that These May Eat</a>	<a href="#">Canon T. F. Crosse, D. C. L.</a>	John 6:1-21
<a href="#">The Gospel Feast</a>	<a href="#">John Henry Newman</a>	John 6:5
<a href="#">The Fourth Miracle in John's Gospel</a>	<a href="#">Alexander Maclaren</a>	John 6:11
<a href="#">The Lad's Loaves in the Lord's Hands</a>	<a href="#">Charles Haddon Spurgeon</a>	John 6:11
<a href="#">Fragments' or 'Broken Pieces'</a>	<a href="#">Alexander Maclaren</a>	John 6:12
<a href="#">Gathering the Fragments</a>	<a href="#">H. J. Wilmot-Buxton</a>	John 6:12
<a href="#">Divine Avoidance of Waste</a>	Homiletic Magazine	John 6:12-13
<a href="#">Fragments</a>	<a href="#">H. W. Beecher.</a>	John 6:12-13
<a href="#">Fragments not to be Wasted</a>	<a href="#">J. Vaughan, M. A.</a>	John 6:12-13
<a href="#">Fragments of Instruction</a>	<a href="#">J. M. Nisbet.</a>	John 6:12-13
<a href="#">Fragments Or, Broken Pieces</a>	<a href="#">A. Maclaren, D. D.</a>	John 6:12-13
<a href="#">Gather Up the Fragments</a>	<a href="#">J. M. Nisbet.</a>	John 6:12-13
<a href="#">Gathering the Fragments</a>	<a href="#">D. Young</a>	John 6:12, 13
<a href="#">Love Enriches Itself</a>	<a href="#">Archbishop Trench.</a>	John 6:12-13



<a href="#">No Waste in Nature or Art</a>	<a href="#">H. Macmillan, LL. D.</a>	John 6:12-13
<a href="#">Nothing Lost</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:12-13
<a href="#">Sermon for the New Year</a>	<a href="#">W. Hoyt, D. D.</a>	John 6:12-13
<a href="#">The Economics of Nature</a>	<a href="#">George Dawson, M. A.</a>	John 6:12-13
<a href="#">The Fragments that Remain</a>	<a href="#">Dean Stanley.</a>	John 6:12-13
<a href="#">The Fragments that Remain</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:12-13
<a href="#">Twelve Baskets</a>	S. S. Times	John 6:12-13
<a href="#">Utilization Ofwaste</a>	Homiletic Magazine	John 6:12-13
<a href="#">Wastefulness</a>	<a href="#">J. Hewlett, D. D.</a>	John 6:12-13
<a href="#">A Night Upon the Deep</a>	<a href="#">T. Whitelaw</a>	John 6:14-21
<a href="#">Afraid of Christ</a>	<a href="#">J. Trapp.</a>	John 6:14-21
<a href="#">Christ in the Night Storm</a>	<a href="#">T. L. Cuyler, D. D.</a>	John 6:14-21
<a href="#">Christ not a King by Force</a>	<a href="#">J. Parker, D. D.</a>	John 6:14-21
<a href="#">Christ, Though Absent, has not Deserted Us</a>	<a href="#">J. Trapp.</a>	John 6:14-21
<a href="#">Christians in Darkness When Christ is not Near</a>	<a href="#">W. Arnot, D. D.</a>	John 6:14-21
<a href="#">Does He not Always Walk Upon It? is not His Majestic Tread on the Galilean Waters Typical</a>	<a href="#">A. P. Peabody, LL. D.</a>	John 6:14-21
<a href="#">Jesus Absent in Darkness</a>	<a href="#">C. S. Robinson.</a>	John 6:14-21
<a href="#">Jesus on the Mountain Above the Political Designs of Men</a>	<a href="#">Lange.</a>	John 6:14-21
<a href="#">Night with Jesus</a>	<a href="#">H. Bonar, D. D.</a>	John 6:14-21
<a href="#">Secret Prayer</a>	<a href="#">J. Trapp.</a>	John 6:14-21
<a href="#">The Absent Christ</a>	<a href="#">W. M. Taylor, D. D.</a>	John 6:14-21
<a href="#">The Disciples and Their Absent Master</a>	<a href="#">W. Arnot, D. D.</a>	John 6:14-21
<a href="#">The Distinguishing Characteristics of Christ as a Teacher</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:14-21
<a href="#">The Kingship of Christ</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:14-21
<a href="#">The Lord's Voice to His People</a>	<a href="#">T. Whitelaw, D. D.</a>	John 6:14-21
<a href="#">The Misinterpretation of the Divine Sign by the Perverseness of the Carnal Mind</a>	<a href="#">J. P. Lange, D. D.</a>	John 6:14-21
<a href="#">The Pathway of the King</a>	<a href="#">A. Maclaren, D. D.</a>	John 6:14-21
<a href="#">The Recognition of Christ in the Hour of Death</a>	Homiletic Monthly	John 6:14-21
<a href="#">The Sequel to the Miracle</a>	<a href="#">A. Beith, D. D.</a>	John 6:14-21
<a href="#">The Storm on the Lake</a>	<a href="#">W. M. Thomson, D. D.</a>	John 6:14-21
<a href="#">The Symbolism of the Voyage</a>	<a href="#">J. Trapp.</a>	John 6:14-21
<a href="#">This is of a Truth the Prophet</a>	<a href="#">W. W. G. HumphryG. Humphry, B. D.</a>	John 6:14-21
<a href="#">Three Views of Christ</a>	<a href="#">T. Whitelaw, D. D.</a>	John 6:14-21
<a href="#">Timely Comfort</a>	<a href="#">J. Trapp.</a>	John 6:14-21
<a href="#">The Human and Divine Idea of Kingship</a>	<a href="#">B. Thomas</a>	John 6:15
<a href="#">The Fifth Miracle in John's Gospel</a>	<a href="#">Alexander Maclaren</a>	John 6:19

<a href="#"><u>It is I!</u></a>	<a href="#"><u>J.R. Thomson</u></a>	John 6:20
<a href="#"><u>The Care of the Soul Urged as the One Thing Needful</u></a>	<a href="#"><u>George Whitefield</u></a>	John 6:20
<a href="#"><u>False Seekers and a True Saviour</u></a>	<a href="#"><u>B. Thomas</u></a>	John 6:22-26
<a href="#"><u>Jesus the Bread of Life</u></a>	<a href="#"><u>C. S. Robinson, D. D.</u></a>	John 6:22-40
<a href="#"><u>Jesus the Bread of Life</u></a>	<a href="#"><u>A. H. Moment.</u></a>	John 6:22-40
<a href="#"><u>Jesus the Bread of Life</u></a>	Monday Club	John 6:22-40
<a href="#"><u>The Meat that Endureth</u></a>	<a href="#"><u>Bishop Ryle.</u></a>	John 6:22-40
<a href="#"><u>Tiberias</u></a>	<a href="#"><u>W. H. Van Doren, D. D.</u></a>	John 6:22-40
<a href="#"><u>Seeking Jesus</u></a>	<a href="#"><u>J.R. Thomson</u></a>	John 6:24
<a href="#"><u>Abuse of the Miracle of the Loaves and Fishes</u></a>	<a href="#"><u>Miracles of the Lord Jesus.</u></a>	John 6:24-25
<a href="#"><u>Seeking for Jesus</u></a>	<a href="#"><u>C. H. Spurgeon.</u></a>	John 6:24-25
<a href="#"><u>Seeking for Jesus</u></a>	<a href="#"><u>C. H. Spurgeon.</u></a>	John 6:24-25
<a href="#"><u>Christ Sealed</u></a>	<a href="#"><u>R. Sibbes, D. D.</u></a>	John 6:26-27
<a href="#"><u>Christ Sealed by the Father</u></a>	<a href="#"><u>R. Watson.</u></a>	John 6:26-27
<a href="#"><u>Christ Sought from Sinister Motives</u></a>	<a href="#"><u>T. Brooks.</u></a>	John 6:26-27
<a href="#"><u>Christ's Example and Comfort to His Disappointed Servants</u></a>	<a href="#"><u>R. Besser, D. D.</u></a>	John 6:26-27
<a href="#"><u>Earthly Pursuits End Miserably</u></a>	<a href="#"><u>T. Adams.</u></a>	John 6:26-27
<a href="#"><u>Going to Christ for Our Own Ends</u></a>	<a href="#"><u>Harry Jones, M. A.</u></a>	John 6:26-27
<a href="#"><u>Perishable and Unperishable Food</u></a>	<a href="#"><u>Lange.</u></a>	John 6:26-27
<a href="#"><u>Spiritual Labour and Food</u></a>	<a href="#"><u>Bp. Ryle.</u></a>	John 6:26-27
<a href="#"><u>The Authority by Which Christ as a Mediator Acted</u></a>		John 6:26-27
<a href="#"><u>The Bread and the Sealing</u></a>	S. S. Times	John 6:26-27
<a href="#"><u>The Carnal Eye on the Work of God</u></a>	<a href="#"><u>A. J. Morris.</u></a>	John 6:26-27
<a href="#"><u>The Fruitful Labour for Eternal Food</u></a>	<a href="#"><u>R. Sibbes, D. D.</u></a>	John 6:26-27
<a href="#"><u>The Great Want of Mankind</u></a>	<a href="#"><u>T. Jones.</u></a>	John 6:26-27
<a href="#"><u>The Preference of Spiritual Food to Natural</u></a>		John 6:26-27
<a href="#"><u>The Sermon on the Loaves</u></a>	<a href="#"><u>T. Whitelaw, D. D.</u></a>	John 6:26-27
<a href="#"><u>The True Aim of Life</u></a>	Family Churchman	John 6:26-27
<a href="#"><u>Worldly Things are Disappointing and Perishing</u></a>	<a href="#"><u>J. Trapp.</u></a>	John 6:26-27
<a href="#"><u>Fruitless and Fruitful Toil</u></a>	<a href="#"><u>J.R. Thomson</u></a>	John 6:27
<a href="#"><u>Never Turned Away</u></a>	<a href="#"><u>D. Young</u></a>	John 6:27
<a href="#"><u>Working and Eating</u></a>	<a href="#"><u>D. Young</u></a>	John 6:27-29
<a href="#"><u>How to Work the Work of God</u></a>	<a href="#"><u>Alexander Maclaren</u></a>	John 6:28
<a href="#"><u>A Plain Answer to an Important Inquiry</u></a>	<a href="#"><u>C. H. Spurgeon.</u></a>	John 6:28-29
<a href="#"><u>Creed and Conduct</u></a>	<a href="#"><u>H. C. Trumbull, D. D.</u></a>	John 6:28-29
<a href="#"><u>Faith and its Operations</u></a>	<a href="#"><u>W. Howels, M. A.</u></a>	John 6:28-29
<a href="#"><u>Faith and Works</u></a>	<a href="#"><u>F. Godet, D. D.</u></a>	John 6:28-29
<a href="#"><u>Faith and Works</u></a>	<a href="#"><u>Prof. Shedd.</u></a>	John 6:28-29

<a href="#">Faith in God</a>	<a href="#">Prof. Shedd.</a>	John 6:28-29
<a href="#">Faith is Trust in Another</a>	<a href="#">J. Upham.</a>	John 6:28-29
<a href="#">Faith the Sole Saving Act</a>	<a href="#">Prof. Shedd.</a>	John 6:28-29
<a href="#">Synagogue Questioning</a>	<a href="#">Bp. Ryle.</a>	John 6:28-29
<a href="#">The People's Question</a>	<a href="#">John Burton.</a>	John 6:28-29
<a href="#">The Preciousness of Faith</a>	<a href="#">T. Watson.</a>	John 6:28-29
<a href="#">The Simplicity of Faith</a>	<a href="#">J. A. Alexander, D. D.</a>	John 6:28-29
<a href="#">The Value of Faith</a>	<a href="#">T. Watson.</a>	John 6:28-29
<a href="#">The Work of God</a>	<a href="#">J.R. Thomson</a>	John 6:28, 29
<a href="#">The Work of God</a>	<a href="#">J. Addison Alexander, D. D.</a>	John 6:28-29
<a href="#">Works are Useless for Our Salvation</a>	<a href="#">H. W. Beecher.</a>	John 6:28-29
<a href="#">Christ Gives Life</a>	<a href="#">Ralph Robinson.</a>	John 6:30-33
<a href="#">Christ is the True Manna</a>	<a href="#">Ralph Robinson.</a>	John 6:30-33
<a href="#">Christ the Bread of Life</a>	<a href="#">J. P. Lange, D. D.</a>	John 6:30-33
<a href="#">Christ the Christian's Food</a>		John 6:30-33
<a href="#">Christ the Gift of God to All Men</a>		John 6:30-33
<a href="#">Christ, Like the Manna, is an Abundant Supply</a>	<a href="#">C. H. Spurgeon.</a>	John 6:30-33
<a href="#">Come Down from Heaven</a>	<a href="#">John Calvin.</a>	John 6:30-33
<a href="#">Jewish Traditions Connecting the Manna with the Messiah</a>	<a href="#">Bp. Westcott.</a>	John 6:30-33
<a href="#">Life in Christ</a>	<a href="#">E. H. Chapin, D. D.</a>	John 6:30-33
<a href="#">The Bread of Life Contrasted with Manna</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:30-33
<a href="#">The Manna a Type of Christ</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:30-33
<a href="#">The Mistakes of the Galileans</a>	<a href="#">T. Whitelaw, D. D.</a>	John 6:30-33
<a href="#">The True Bread</a>	<a href="#">J.R. Thomson</a>	John 6:32
<a href="#">Bread and Water</a>	<a href="#">J. Parker, D. D.</a>	John 6:34-35
<a href="#">Bread is for Common Use</a>	<a href="#">H. W. Beecher.</a>	John 6:34-35
<a href="#">Bread the Symbol of Christ</a>	<a href="#">Bp. Ryle.</a>	John 6:34-35
<a href="#">Christ an Incorruptible Food</a>	<a href="#">Ralph Robinson.</a>	John 6:34-35
<a href="#">Christ the Best Food</a>	<a href="#">Fuller.</a>	John 6:34-35
<a href="#">False Food</a>	<a href="#">H. O. Mackey.</a>	John 6:34-35
<a href="#">Feeding on Christ</a>	<a href="#">C. H. Spurgeon.</a>	John 6:34-35
<a href="#">Hunger a Sign of Health</a>	<a href="#">C. H. Spurgeon.</a>	John 6:34-35
<a href="#">Soul-Satisfying Bread</a>	<a href="#">C. H. Spurgeon.</a>	John 6:34-35
<a href="#">Spiritual Assimilation</a>	<a href="#">S. S. Mitchell, D. D.</a>	John 6:34-35
<a href="#">The Bread of Life</a>	<a href="#">B. Noel, M. A.</a>	John 6:34-35
<a href="#">The Bread of Life</a>	<a href="#">John Crofts, M. A.</a>	John 6:34-35
<a href="#">The Bread of Life</a>	<a href="#">W. Hoyt, D. D.</a>	John 6:34-35
<a href="#">The Bread of Life a Representation of the Saviour</a>	<a href="#">W. Jay.</a>	John 6:34-35

<a href="#">The I am of Christ</a>	<a href="#">Bp. Westcott.</a>	John 6:34-35
<a href="#">The Soul Needs to be Often Fed</a>	<a href="#">C. H. Spurgeon.</a>	John 6:34-35
<a href="#">The True Hunger of the Soul Awakened and Satisfied in Christ</a>	<a href="#">F. Ferguson, D. D.</a>	John 6:34-35
<a href="#">Three Sayings of Christ</a>	<a href="#">Bp. Ryle.</a>	John 6:34-35
<a href="#">Christ the True Bread Must be Both Seen and Appropriated</a>	<a href="#">Ralph Robinson.</a>	John 6:36
<a href="#">Christian Faith</a>	<a href="#">H. Bushnell, D. D.</a>	John 6:36
<a href="#">The Reason of Faith</a>	<a href="#">H. Bushnell, D. D.</a>	John 6:36
<a href="#">A Saviour for the Lost</a>		John 6:37
<a href="#">Abundant Mercy</a>	<a href="#">T. De Witt Talmage, D. D.</a>	John 6:37
<a href="#">An Account of the Persons that Come to Christ</a>	<a href="#">T. Horton, D. D.</a>	John 6:37
<a href="#">Character not Needed for Salvation</a>	<a href="#">J. F. B. Tinling, B. A.</a>	John 6:37
<a href="#">Christ Never Fails</a>	<a href="#">C. H. Spurgeon.</a>	John 6:37
<a href="#">Christ the Saviour of All Who Come to Him</a>		John 6:37
<a href="#">Comers Welcomed</a>	<a href="#">T. Whitelaw, D. D.</a>	John 6:37
<a href="#">Coming to Christ</a>	The Pulpit	John 6:37
<a href="#">Coming to Christ</a>	<a href="#">D. L. Moody.</a>	John 6:37
<a href="#">Coming to Christ</a>	Clerical Library	John 6:37
<a href="#">Coming unto Jesus</a>	<a href="#">S. Miller.</a>	John 6:37
<a href="#">Encouragement to Seekers from the Purposes and Promises O</a>	<a href="#">W. Hancock, M. A.</a>	John 6:37
<a href="#">High Doctrine and Broad Doctrine</a>	<a href="#">C. H. Spurgeon.</a>	John 6:37
<a href="#">How to Come to Christ</a>	<a href="#">Ira D. Sankey.</a>	John 6:37
<a href="#">Human Perversity</a>	<a href="#">H. G. Guinness.</a>	John 6:37
<a href="#">Invitations of the Gospel -- the Sinner's Warrant</a>	<a href="#">C. H. Spurgeon.</a>	John 6:37
<a href="#">Jesus a Great Saviour</a>	<a href="#">C. H. Spurgeon.</a>	John 6:37
<a href="#">Mercy for All</a>	<a href="#">T. Guthrie, D. D.</a>	John 6:37
<a href="#">None Cast Out</a>	<a href="#">C. H. Spurgeon.</a>	John 6:37
<a href="#">None Cast Out by Christ</a>	<a href="#">H. O. Mackey.</a>	John 6:37
<a href="#">Scripture Difficulties</a>	<a href="#">W. Hancock., C. H. Spurgeon.</a>	John 6:37
<a href="#">The Accessibleness of Christ</a>	<a href="#">C. H. Spurgeon.</a>	John 6:37
<a href="#">The All-Important Advent</a>	<a href="#">J. Vaughan, M. A.</a>	John 6:37
<a href="#">The Certainty and Freeness of Divine Grace</a>	<a href="#">C. H. Spurgeon.</a>	John 6:37
<a href="#">The Comfort of the Gospel in a Dying Hour</a>	<a href="#">Dean Stanley.</a>	John 6:37
<a href="#">The Essence of the Gospel</a>	<a href="#">W. Hoyt.</a>	John 6:37
<a href="#">The Essential in Religion</a>	<a href="#">W. Hoyt.</a>	John 6:37
<a href="#">The Father's Gift the Sinner's Privilege</a>	<a href="#">Dr. Andrews.</a>	John 6:37
<a href="#">The Forgiving Mercy of God</a>	<a href="#">J. Spencer.</a>	John 6:37
<a href="#">The Gospel for Dying Hours</a>	<a href="#">C. H. Spurgeon.</a>	John 6:37
<a href="#">The Gospel Welcome</a>	<a href="#">D. Moore, M. A.</a>	John 6:37

<a href="#">The Sum and Substance of All Theology</a>	<a href="#">Charles Haddon Spurgeon</a>	John 6:37
<a href="#">Whosoever Comes is Saved</a>		John 6:37
<a href="#">The Father's Will and its Executor</a>	<a href="#">B. Thomas</a>	John 6:37-40
<a href="#">Christ Our Keeper</a>	<a href="#">C. H. Spurgeon.</a>	John 6:38-40
<a href="#">Doing God's Will in Our Daily Work</a>	<a href="#">C. New.</a>	John 6:38-40
<a href="#">Perfect Obedience</a>	<a href="#">Gibbon.</a>	John 6:38-40
<a href="#">The Believer's Safety</a>	<a href="#">Bp. Beveridge.</a>	John 6:38-40
<a href="#">The Father's Will</a>	<a href="#">C. H. Spurgeon.</a>	John 6:38-40
<a href="#">The Last Day</a>	<a href="#">E. F. Burr.</a>	John 6:38-40
<a href="#">The Love of the Father</a>	<a href="#">A. A. Bonar</a>	John 6:38-40
<a href="#">The Purpose of Christ's Coming</a>		John 6:38-40
<a href="#">The Resurrection of Believers</a>	<a href="#">Archibald Craig.</a>	John 6:38-40
<a href="#">The Resurrection of Believers a Certainty</a>	<a href="#">Strode.</a>	John 6:38-40
<a href="#">To Do the Will of God is the True End of Life</a>	<a href="#">Professor Drummond.</a>	John 6:38-40
<a href="#">A Man Cannot Come to Christ Unassisted by the Holy Spirit</a>	<a href="#">Dr. Guthrie.</a>	John 6:41-51
<a href="#">Coming to Christ</a>	<a href="#">J. E. Good.</a>	John 6:41-51
<a href="#">Conviction by the Holy Spirit Necessary to Conversion</a>	<a href="#">C. H. Spurgeon.</a>	John 6:41-51
<a href="#">Divine Light Necessary to Our Salvation</a>	<a href="#">Toplady.</a>	John 6:41-51
<a href="#">Divine Teaching Necessary</a>	<a href="#">Archdeacon Hare.</a>	John 6:41-51
<a href="#">Four Enigmas Solved</a>	<a href="#">T. Whitelaw, D. D.</a>	John 6:41-51
<a href="#">Human Inability</a>	<a href="#">C. H. Spurgeon.</a>	John 6:41-51
<a href="#">Murmuring a Great Sin</a>	<a href="#">T. Brook.</a>	John 6:41-51
<a href="#">Murmuring a Hydra-Headed Sin</a>	<a href="#">T. Brooks.</a>	John 6:41-51
<a href="#">Reason and Faith</a>	<a href="#">Pascal.</a>	John 6:41-51
<a href="#">Taught of God</a>	<a href="#">S. Barnard.</a>	John 6:41-51
<a href="#">The Character of Faith</a>	Preacher's Analyst	John 6:41-51
<a href="#">The Christian Now Drawn to Christ, and Hereafter to be Ra</a>	<a href="#">W. Jay.</a>	John 6:41-51
<a href="#">The Christian Taught of God</a>	<a href="#">C. Bradley, M. A.</a>	John 6:41-51
<a href="#">The Drawing of the Father</a>	<a href="#">R. Besser, D. D., Theophylact.</a>	John 6:41-51
<a href="#">The Teachings of God Opened</a>		John 6:41-51
<a href="#">Things to be Remembered</a>	<a href="#">Bp. Ryle.</a>	John 6:41-51
<a href="#">Weighty Truths</a>	<a href="#">Bishop Ryle.</a>	John 6:41-51
<a href="#">Why Men Cannot Come to Christ</a>	<a href="#">C. H. Spurgeon.</a>	John 6:41-51
<a href="#">The Attractive Power of God</a>	<a href="#">Johannes Eckhart</a>	John 6:44
<a href="#">The Father Draws the Soul to Christ</a>	<a href="#">J.R. Thomson</a>	John 6:44
<a href="#">Believing Must be on Christ Only</a>	<a href="#">S. Charnock.</a>	John 6:47-58
<a href="#">Certain Salvation by Believing</a>	<a href="#">C. H. Spurgeon.</a>	John 6:47-58
<a href="#">Christ Alone is the Bread of Life</a>	<a href="#">C. H. Spurgeon.</a>	John 6:47-58

<a href="#">Christ the Bread of Life</a>	<a href="#">Ralph Robinson.</a>	John 6:47-58
<a href="#">Christ the Chosen Food of Earnest Christians</a>	<a href="#">C. H. Spurgeon.</a>	John 6:47-58
<a href="#">Christ the True Food and Drink of Believers</a>	<a href="#">Ralph Robinson.</a>	John 6:47-58
<a href="#">Eating Christ's Flesh</a>	<a href="#">W. Brock, D. D.</a>	John 6:47-58
<a href="#">Everlasting Life</a>	<a href="#">W. Jay.</a>	John 6:47-58
<a href="#">Everlasting Life</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:47-58
<a href="#">Faith in Christ Must be Personal</a>	<a href="#">J. Spencer.</a>	John 6:47-58
<a href="#">Faith, Though Weak, Saves the Soul</a>	<a href="#">H. Muller.</a>	John 6:47-58
<a href="#">How Christ is to be Fed Upon</a>	<a href="#">Ralph Robinson.</a>	John 6:47-58
<a href="#">Meat and Drink Indeed</a>	<a href="#">R. Tuck, B. A.</a>	John 6:47-58
<a href="#">Meat and Drink Indeed</a>	<a href="#">Bp. Beveridge.</a>	John 6:47-58
<a href="#">Meat and Drink Indeed</a>	<a href="#">J. Flavel.</a>	John 6:47-58
<a href="#">No Life Without Feeding Upon Christ</a>	<a href="#">C. H. Spurgeon.</a>	John 6:47-58
<a href="#">The Blood of Christ Our Only Hope</a>		John 6:47-58
<a href="#">The Bread of Life</a>	<a href="#">J. Irons.</a>	John 6:47-58
<a href="#">The Bread of Life</a>	Preacher's Analyst	John 6:47-58
<a href="#">The Bread of Life and Manna</a>	<a href="#">W. Baxendale.</a>	John 6:47-58
<a href="#">The Food of the Soul</a>	<a href="#">Bp. Ryle.</a>	John 6:47-58
<a href="#">The Food of the Soul</a>	<a href="#">J. M. Ludlow, D. D.</a>	John 6:47-58
<a href="#">The Food that Gives Life</a>	<a href="#">A. Maclaren, D. D.</a>	John 6:47-58
<a href="#">The Food that Jesus Gave to His Own</a>	<a href="#">W. Arnot, D. D.</a>	John 6:47-58
<a href="#">The Meat and Drink of the New Nature</a>	<a href="#">C. H. Spurgeon.</a>	John 6:47-58
<a href="#">The Vital Relation to Christ</a>	<a href="#">J. A. Beith, D. D.</a>	John 6:47-58
<a href="#">Truly Eating the Flesh of Jesus</a>	<a href="#">C. H. Spurgeon.</a>	John 6:47-58
<a href="#">We Must Feed Upon Christ</a>	<a href="#">C. H. Spurgeon.</a>	John 6:47-58
<a href="#">We Must Feed Upon Christ for Ourselves</a>	<a href="#">Sword and Trowel.</a>	John 6:47-58
<a href="#">The Manna</a>	<a href="#">Alexander Maclaren</a>	John 6:48
<a href="#">Redemption</a>	<a href="#">J. H. Beibitz</a>	John 6:54
<a href="#">Capernaum</a>	<a href="#">Hepworth Dixon.</a>	John 6:59
<a href="#">A Certain Test</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:60-65
<a href="#">Christianity a Vital Force</a>	<a href="#">H. W. Beecher.</a>	John 6:60-65
<a href="#">Christ's Great Ideas</a>	<a href="#">H. M. Scudder, D. D.</a>	John 6:60-65
<a href="#">Hard Sayings</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:60-65
<a href="#">Spirit and Life</a>	<a href="#">Bp. M. Simpson.</a>	John 6:60-65
<a href="#">The Defection of the Disciples</a>	<a href="#">T. Whitelaw, D. D.</a>	John 6:60-65
<a href="#">The Honesty of Jesus</a>	<a href="#">Newman Smyth, D. D.</a>	John 6:60-65
<a href="#">The Influence of the Spirit</a>	<a href="#">B. Beddome, M. A.</a>	John 6:60-65
<a href="#">The Necessity of the Holy Spirit</a>	<a href="#">C. H. Spurgeon.</a>	John 6:60-65

<a href="#">The Spirit a Quickener</a>	<a href="#">J. S. Kennard, D. D.</a>	John 6:60-65
<a href="#">The Spirit and Life</a>	<a href="#">C. H. Spurgeon.</a>	John 6:60-65
<a href="#">The Ascension Foretold</a>	<a href="#">J.R. Thomson</a>	John 6:62
<a href="#">The Flesh and the Spirit</a>	<a href="#">J.R. Thomson</a>	John 6:63
<a href="#">The Sad Departure from Christ</a>	<a href="#">B. Thomas</a>	John 6:66
<a href="#">A Backslider's End</a>	<a href="#">Luther.</a>	John 6:66-69
<a href="#">A Backslider's Misery</a>		John 6:66-69
<a href="#">A Brave Martyr</a>		John 6:66-69
<a href="#">A Critical Hour</a>	<a href="#">E. Bersier, D. D.</a>	John 6:66-69
<a href="#">A Home Question and a Right Answer</a>	<a href="#">C. H. Spurgeon.</a>	John 6:66-69
<a href="#">A Mournful Defection</a>	<a href="#">C. H. Spurgeon.</a>	John 6:66-69
<a href="#">Apostasy</a>	<a href="#">N. W. Taylor, D. D.</a>	John 6:66-69
<a href="#">Departing from Jesus</a>	<a href="#">R. S. Barrett.</a>	John 6:66-69
<a href="#">Desertion and Adhesion</a>	<a href="#">J.R. Thomson</a>	John 6:66-69
<a href="#">Experience and Hope Conservative of Faith</a>	<a href="#">T. Binney.</a>	John 6:66-69
<a href="#">Going and Staying</a>	<a href="#">D. Wilcox.</a>	John 6:66-69
<a href="#">Reasons for Backsliding</a>		John 6:66-69
<a href="#">Temporary Discipleship</a>	<a href="#">W. A. Griffiths.</a>	John 6:66-69
<a href="#">The Dividing Point</a>	<a href="#">E. E. Jenkins.</a>	John 6:66-69
<a href="#">The Effects of Backsliding on the Steadfast</a>	<a href="#">E. Bersier, D. D.</a>	John 6:66-69
<a href="#">The Physiology of Backsliding</a>	<a href="#">Prof. Drummond.</a>	John 6:66-69
<a href="#">The Touching Appeal</a>	<a href="#">Anon.</a>	John 6:66-69
<a href="#">The Uses to be Made of the Falls of Christians</a>	<a href="#">S. Green, D. D.</a>	John 6:66-69
<a href="#">Where Backsliding Begins</a>		John 6:66-69
<a href="#">Apostasy from Jesus</a>	<a href="#">D. Young</a>	John 6:67
<a href="#">A Reason Against Turning Back</a>	<a href="#">C. H. Spurgeon.</a>	John 6:67-69
<a href="#">Christ Alone Can Satisfy the Soul</a>	<a href="#">Lamartine., Luther.</a>	John 6:67-69
<a href="#">Christ Himself the Sole Protection Against the Assaults O</a>	<a href="#">Bp. S. Wilberforce.</a>	John 6:67-69
<a href="#">Christ Only is Worth Serving</a>	<a href="#">Dr. Guthrie.</a>	John 6:67-69
<a href="#">Christ the Centre of Unity</a>	<a href="#">W. Hay-Aitken, M. A.</a>	John 6:67-69
<a href="#">Christ the Only Source of Religious Rife</a>	<a href="#">Principal Tulloch.</a>	John 6:67-69
<a href="#">Human Destiny and its Attainment Through Christ</a>	<a href="#">W. M. Punshon, LL. D.</a>	John 6:67-69
<a href="#">If not to Christ Then to Whom</a>	<a href="#">W. M. Taylor, D. D.</a>	John 6:67-69
<a href="#">Jesus Christ the Only Source of Rest and Happiness</a>	<a href="#">W. L. Johnson.</a>	John 6:67-69
<a href="#">Man's Need of a Saviour</a>	<a href="#">Dean Vaughan.</a>	John 6:67-69
<a href="#">No Retreat</a>	<a href="#">H. O. Mackey.</a>	John 6:67-69
<a href="#">Personal Affiance in Christ the Soul's Safeguard</a>	<a href="#">Bp. S. Wilberforce.</a>	John 6:67-69
<a href="#">Reasons for Continuance with Jesus</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 6:67-69

<a href="#">Revealed Religion the Only Source of True Happiness</a>	<a href="#">W. B. Sprague, D. D.</a>	John 6:67-69
<a href="#">The Departure of the Many Consolidating the Few</a>	<a href="#">B. Thomas</a>	John 6:67-69
<a href="#">The Difficulties of Disbelief</a>	<a href="#">J. Parker, D. D.</a>	John 6:67-69
<a href="#">The Disciples' Reasons for Cleaving to Jesus</a>	<a href="#">Isaac Jennings.</a>	John 6:67-69
<a href="#">The Hopelessness of Humanity Away from Christ</a>	<a href="#">W. M. Punshon, LL. D.</a>	John 6:67-69
<a href="#">The World Cannot Confer Happiness</a>	<a href="#">Boswell.</a>	John 6:67-69
<a href="#">Two Stages of Spiritual Life</a>	<a href="#">E. L. Hull, B. A.</a>	John 6:67-69
<a href="#">Whence the Words of Eternal Life</a>	<a href="#">S. A. Ort, D. D.</a>	John 6:67-69
<a href="#">Words of Eternal Life</a>	<a href="#">D. Merson, M. A.</a>	John 6:67-69
<a href="#">Words of Eternal Life</a>	<a href="#">D. Merson, M. A.</a>	John 6:67-69
<a href="#">A Simple Confession</a>	<a href="#">T. Whitelaw, D. D.</a>	John 6:69
<a href="#">The Christ of God</a>	<a href="#">James Wells.</a>	John 6:69
<a href="#">The Threefold Christ</a>	<a href="#">A. B. Livermore.</a>	John 6:69
<a href="#">A Solemn Warning</a>	<a href="#">T. Whitelaw, D. D.</a>	John 6:70-71
<a href="#">Judas</a>	<a href="#">H. F. Smith, D. D.</a>	John 6:70-71
<a href="#">Judas Iscariot</a>	<a href="#">J. Parker, D. D.</a>	John 6:70-71
<a href="#">The Baseness of Treachery</a>	<a href="#">L. M. Stretch.</a>	John 6:70-71
<a href="#">The Character of Judas</a>	<a href="#">A. B. Bruce, D. D.</a>	John 6:70-71
<a href="#">Treachery is not Hidden from Christ</a>	<a href="#">Abbott's "Napoleon. "</a>	John 6:70-71
<a href="#">Why Judas was Chosen</a>	<a href="#">J. Culross, D. D.</a>	John 6:70-71